



# PETOSKEY MIDDLE SCHOOL

*Learning & Growing Together*

## DAILY ANNOUNCEMENTS

WEEKLY FOCUS TOPIC: DETERMINATION

MONDAY

9/29/25

MONDAY	LUNCH: WG PANCAKES W/ SYRUP
TUESDAY	LUNCH: CHICKEN ALFREDO
WEDNESDAY	
THURSDAY	
FRIDAY	

# NON-FICTION BOOKS IN LIBRARY

I HAVE ELIMINATED SOME OF THE NON-FICTION BOOKS IN THE LIBRARY. THERE ARE 3 CARTS OF FREE BOOKS FOR ANYONE WHO WOULD LIKE TO GO THROUGH THEM. HELP YOURSELF. NO LIMITS. -MRS. NORTON

## YOUTH IN GOVERNMENT

YOUTH IN GOVERNMENT WILL **MEET EVERY MONDAY FROM 3:20–5:00 PM IN ROOM 128**. IF YOU HAVE ANY QUESTIONS, PLEASE SEE MR. REEB OR MRS. WERDEN. ALSO, PLEASE CHECK YOUR EMAIL FOR A MESSAGE FROM MR. REEB.

## PEER TO PEER

REMEMBER TO TURN IN PEER TO PEER PERMISSION SLIPS THIS WEEK. YOU CAN GIVE THEM TO MS. STRIEBY, MRS. FIFER, MR. SCHWARTZ, OR MISS ALGER.

**\*\*OUR FIRST MEETING WILL BE THURSDAY, OCTOBER 2ND AFTER ANNOUNCEMENTS DURING HOMEROOM.**

YOU MUST HAVE YOUR PERMISSION SLIP IN TO PARTICIPATE.

## 2026 8TH GRADE D.C. & BALTIMORE TRIP

**WEDNESDAY, OCTOBER 1** - LAST DAY TO SIGN-UP FOR THE D.C. TRIP  
SEE MS. SAUNDERS OR CLICK ON THE D.C. TRIP SITE FOR MORE INFORMATION.

## YEARBOOK

**THERE WILL BE A YEARBOOK MEETING IN MR. FORSTER'S HR (148) DURING HOMEROOM ON THURSDAY.** ANYONE INTERESTED IN TAKING PICTURES FOR THIS YEAR'S BOOK SHOULD ATTEND (EVEN IF YOU MISSED THE FIRST MEETING). SEE MR. FORSTER IF YOU HAVE ANY QUESTIONS.

# Pink Game

For Cancer Awareness

Profits are donated towards the Northmen Pink Fund to support those fighting Cancer in our schools.

Pink Game  
  
TACKLE  
CANCER  
Play with Purpose



Pompoms

1 for \$2

2 for \$3

Sold @ end of day



← Necklaces \$1

Glasses \$2 →



Face paint

1\$

Tables will be set up by the Cafeteria Entrance & Library Foyer. Students can enter for face paint at 7:45 and then go wait in their grade level line until doors are open.

## COLORING PAGE

THE FIRST COLORING CONTEST OF THE YEAR WILL START NEXT WEEK, OCT. 7TH. **IT RUNS UNTIL OCT. 21ST.** PLEASE SEE MRS. NORTON FOR THE SPECIFIC COLORING SHEET. IT IS NOT THE ONES ON THE TABLES IN THE LIBRARY. YOU MUST SEE HER FOR THE CONTEST SHEET. PRIZES AWARDED TO 1ST, 2ND & 3RD PLACE CONTESTANTS. HAPPY COLORING!

**Do you enjoy fishing and want to learn how to be a better angler?**

**Join the PHYSH Club presented by the Northmen Anglers**

**Meets Every 2<sup>nd</sup> Monday of the Month  
3:15-4:15 pm in the Middle School to start**

**Lessons on species, tackle, equipment, and techniques  
Speakers from Trout Unlimited and Tip of the Mitt Watershed  
Online tournaments**

**If you have questions, please email Mr. Hudson.  
[HUDSON.JS.T@NORTHMEN.ORG](mailto:HUDSON.JS.T@NORTHMEN.ORG)**



**(PMS Help for Young anglers; Strategies & Hints for fishing)**

