



# PETOSKEY MIDDLE SCHOOL

*Learning & Growing Together*

## DAILY ANNOUNCEMENTS

WEEKLY FOCUS TOPIC: DRIVE EXPECTATIONS

THURSDAY

9/25/25

MONDAY	LUNCH: WG CHICKEN NUGGETS
TUESDAY	LUNCH: WG TANGERINE CHICKEN
WEDNESDAY	LUNCH: ROASTED TURKEY
THURSDAY	LUNCH: NACHOS
FRIDAY	LUNCH:WG GRILLED CHEESE

# ATTENTION MIDDLE SCHOOLERS!

HAVE YOU EVER DREAMED OF BEING ON THE YEARBOOK STAFF? OF COURSE YOU HAVE. COME TO A SHORT INFORMATIONAL MEETING THIS COMING **WEDNESDAY (SEPT 17TH) AFTER SCHOOL WITH MR. FORSTER IN ROOM 148**. WE WILL MEET FROM **3:15 TO 3:45** FOR THOSE WHO ARE WONDERING WHAT IS INVOLVED IN BEING PART OF THE YEARBOOK. THIS DOES NOT OBLIGATE ATTENDEES TO JOIN, SO COME CHECK IT OUT.

## YOUTH IN GOVERNMENT

YOUTH IN GOVERNMENT WILL **MEET EVERY MONDAY FROM 3:20–5:00 PM IN ROOM 128**. IF YOU HAVE ANY QUESTIONS, PLEASE SEE MR. REEB OR MRS. WERDEN. ALSO, PLEASE CHECK YOUR EMAIL FOR A MESSAGE FROM MR. REEB.

## KINDNESS CREW

KINDNESS CREW WILL HAVE ITS FIRST INFORMATIONAL MEETING OF THE YEAR, **THURSDAY, SEPTEMBER 25 FROM 3:15 TO 3:45 IN MRS. WAGNER'S ROOM**. ATTENDING THIS MEETING WILL NOT OBLIGATE YOU FOR THE YEAR, SO COME FIND OUT WHAT WE'RE ALL ABOUT. FORMER 7TH AND 8TH GRADE MEMBERS, WE ENCOURAGE YOU TO COME TO SHOW YOUR CONTINUED INTEREST AND HELP US SPREAD KINDNESS AND INCLUSIVITY! IT IS RUN BY MRS. CARLSON, MRS. WARNER, MRS. WAGNER, AND MS. YUREK. FEEL FREE TO ASK ANY ONE OF US ABOUT IT.

## 2026 8TH GRADE D.C. & BALTIMORE TRIP

**WEDNESDAY, OCTOBER 1** - LAST DAY TO SIGN-UP FOR THE D.C. TRIP  
SEE MS. SAUNDERS OR CLICK ON THE D.C. TRIP SITE FOR MORE INFORMATION.

## PEER TO PEER

REMEMBER TO TURN IN PEER TO PEER PERMISSION SLIPS THIS WEEK. YOU CAN GIVE THEM TO MS. STRIEBY, MRS. FIFER, MR. SCHWARTZ, OR MISS ALGER.

**\*\*OUR FIRST MEETING WILL BE TUESDAY, OCTOBER 2ND AFTER ANNOUNCEMENTS DURING HOMEROOM.**

**YOU MUST HAVE YOUR PERMISSION SLIP IN TO PARTICIPATE.**

**Monday,  
September 22**



**Tuesday,  
September 23**

**Twin Day**



**Wednesday,  
September 24**



**Grade Level One Color Day!**

**Thursday,  
September 25**



**Friday, September 26  
Blue and White Day**



Don't forget to grab your gear. Student Council will be selling necklaces, stickers, tattoos, and face painting for 1\$.  
Glasses and Pompoms for 2\$?

# HOMECOMING

**Blue and White Day**



**Pompoms  
1 for \$2  
2 for \$3**



← Necklaces \$1



Glasses \$2 →

**Face paint &  
Tattoos  
1\$**

# YEARBOOK CLUB

**YEARBOOK CLUB WILL MEET NEXT THURSDAY DURING HR IN MR. FORSTER'S ROOM (148).** IF YOU DID NOT MAKE THE LAST MEETING, YOU ARE STILL WELCOME TO COME JOIN THE CLUB. IF YOU HAVE ANY QUESTIONS, PLEASE SEE MR. FORSTER OR SEND HIM AN EMAIL.

Do you enjoy fishing and want to learn how to be a better angler?

Join the PHYSH Club presented by the Northmen Anglers

Meets Every 2<sup>nd</sup> Monday of the Month  
3:15-4:15 pm in the Middle School to start

Lessons on species, tackle, equipment, and techniques  
Speakers from Trout Unlimited and Tip of the Mitt Watershed  
Online tournaments

If you have questions, please email Mr. Hudson.  
[HUDSON.JS.T@NORTHMEN.ORG](mailto:HUDSON.JS.T@NORTHMEN.ORG)



(PMS Help for Young anglers; Strategies & Hints for fishing)

