# ERMITAS A JEAM - BE SAFE - SHIPLE AND A SEARCE - SHIPLE -

### PETOSKEY MIDDLE SCHOOL

DAILY ANNOUNCEMENTS TUESDAY 5/6/25

**WEEKLY FOCUS TOPIC: DETERMINATION - PEER PRESSURE** 

MONDAY	LUNCH: NACHO BAR
TUESDAY	LUNCH: WG BONELESS CHICKEN WINGS
WEDNESDAY	LUNCH: PEPPERONI PIZZA PASTA
THURSDAY	LUNCH: WG PANCAKES W/ SYRUP
FRIDAY	LUNCH: WG GRILLED CHEESE

### **ART CLUB**

THERE IS ONLY **ONE ART CLUB MEETINGS LEFT** FOR THE SCHOOL YEAR! **WEDNESDAY MAY 7TH.** 

## CURRENT 6TH AND 7TH GRADE FOOTBALL

THERE WILL BE A QUICK **MEETING MAY 15TH DURING HOMEROOM** TO DISCUSS NEXT YEARS FOOTBALL SEASON.

#### PING PONG CLUB

PING PONG CLUB IS STARTING BACK UP ON MONDAYS STARTING MAY 12TH. SESSIONS WILL RUN FROM 3:30-4:30, AND ALL PMS STUDENTS ARE WELCOME. YOU DO NOT NEED TO BE A GOOD PING PONG PLAYER TO PARTICIPATE AND HAVE A GOOD TIME. SEE MR. HALLSTEDT IN ROOM #139 FOR DETAILS.

### **COLORING PAGES**

MOTHER'S DAY IS IN 1 WEEK. I HAVE SOME MOTHERS DAY COLORING PAGES IF ANYONE WOULD LIKE TO MAKE ONE FOR THEIR MOM. THEY ARE ON THE TABLE WITH THE OTHER COLORING SHEETS IN THE LIBRARY. HELP YOURSELVES.

MAY'S COLORING CONTEST STARTS TODAY, MAY 5TH AND ENDS
MAY 19TH. PLEASE SEE MRS. NORTON IN THE LIBRARY FOR THE
SPECIFIC COLORING SHEET.

### **2025 9TH GRADE FOOTBALL**

THERE WILL BE A FOOTBALL MEETING IN THE HIGH SCHOOL CAFETERIA AT 7:00AM ON THURSDAY MAY 15TH FOR INCOMING FRESHMEN (THIS YEAR 8TH GRADERS). THE MEETING WILL INCLUDE EXPECTATIONS OVER THE NEXT YEAR, THE SCHEDULE FOR SUMMER AND EARLY FALL, AND OTHER IMPORTANT INFORMATION. WE WILL BE DONE AROUND 7:45AM, SO STUDENTS CAN WALK TO THE MIDDLE SCHOOL IN TIME FOR SCHOOL. SCHOOL BREAKFAST WILL BE PROVIDED.

## STRENGTH AND CONDITIONING CLUB MEMBERS

REMINDER THAT WE WILL NOT MEET THIS WEEK ON THURSDAY MAY 8!

#### **JMITES FIELD TRIP**

THERE WILL BE A MEETING FOR THOSE WHO HAVE SIGNED UP FOR THE MITES FIELD TRIP WITH MR. BREY. THE MEETING IS WEDNESDAY MAY 7 DURING HOMEROOM IN MR. BREY'S SHOP ROOM. PLEASE COME RIGHT AWAY AT 8:15AM. BRING YOUR SIGNED PERMISSION SLIP TO THE MEETING IF IT HAS NOT BEEN TURNED IN YET!

# 25-26 8TH GRADE D.C. TRIP - PARENT INTRODUCTION MEETING

FOR FAMILIES CONSIDERING SIGNING UP THEIR 7TH GRADE CHILD FOR NEXT YEAR'S 8TH GRADE TRIP, WE WILL BE HAVING A SHORT,

INTRODUCTORY MEETING ON TUESDAY, MAY 7TH AT 5:30PM IN THE

PMS CAFETERIA. THIS IS A REPEAT OF LAST NOVEMBER'S

INTRODUCTORY PARENT MEETING, SO NO NEW OR DIFFERENT

INFORMATION WILL BE SHARED. EMAIL MS. SAUNDERS AT

SAUNDERS.MN.T@NORTHMEN.ORG FOR MORE INFORMATION!

### **AMIMA**

GEAR UP FOR THE FINAL PROGRAM OF THE AMIM SEASON! SIGN UP YOUR TEAM THIS WEEK OF UP TO 6 PLAYERS FOR THE RED DOT CHALLENGE. SEE MR. RACIGNOL WITH ANY QUESTIONS. AMIM IS A FREE PROGRAM THAT RUNS FROM 7:45-8:05 ON MONDAY, WEDNESDAY AND FRIDAY IN THE GYMNASIUM.

### **BUILDER'S CLUB**

WE WILL MEET THIS WEEK ON **WEDNESDAY MAY 7 UNTIL 4PM.** WE WILL ALSO MEET ON WEDNESDAY MAY 14 AND WEDNESDAY MAY 23.

### PMS FALL SHOW REVEAL

JOIN MS. SAUNDERS MAY 8TH @8 AM IN THE FOYER TO FIND OUT WHAT NEXT YEAR'S FALL SHOW WILL BE!

