

# **PETOSKEY MIDDLE SCHOOL**

#### DAILY ANNOUNCEMENTS THURSDAY 5/1/25

WEEKLY FOCUS TOPIC: HEALTHY CHOICES

MONDAY	LUNCH: SOUTHERN STYLE BBQ
TUESDAY	LUNCH: BURGER BAR
WEDNESDAY	LUNCH: CHICKEN TENDERS
THURSDAY	LUNCH: NACHO BAR
FRIDAY	LUNCH: CHICKEN DRUMSTICKS

## **STUDENT COUNCIL**

#### MEETING THIS THURSDAY CHOOSE 1 HOUR THAT WORKS BEST FOR

YOU TO GO TO: <u>1ST HOUR- MS. FEYS ROOM 2ND HOUR- MS. FEYS</u> <u>ROOM 3RD HOUR- MS. CRUSE'S ROOM</u> WE LOOK FORWARD TO SEEING YOU THERE. PLEASE BRING YOUR DEVICE TO SIGN IN.

## **7TH/8TH GRADE HOME TRACK MEET**

MONDAY, MAY 5TH AT 3:30PM FOLLOWING THE 6TH GRADE MEET. WE ARE IN NEED OF VOLUNTEERS TO HELP US RUN A SUCCESSFUL HOME MEET NEXT MONDAY, MAY 5TH. NO PRIOR TRACK EXPERIENCE IS NECESSARY. PLEASE SIGN UP HERE USING <u>SIGN UP GENIUS</u> TO VOLUNTEER FOR A FIELD EVENT OR TO HELP RUN CONCESSIONS. THANK YOU IN ADVANCE!

#### **ART CLUB**

THERE IS ONLY **ONE ART CLUB MEETINGS LEFT** FOR THE SCHOOL YEAR! **WEDNESDAY MAY 7TH.** 

### **PING PONG CLUB**

PING PONG CLUB IS STARTING BACK UP ON **MONDAYS STARTING MAY** 12TH. SESSIONS WILL RUN FROM 3:30-4:30, AND ALL PMS STUDENTS ARE WELCOME. YOU DO NOT NEED TO BE A GOOD PING PONG PLAYER TO PARTICIPATE AND HAVE A GOOD TIME. SEE MR. HALLSTEDT IN ROOM #139 FOR DETAILS.

## **ATTENTION 6TH GRADE TRACK**

YOUR EVENT ASSIGNMENTS FOR MONDAY'S HOME TRACK MEET ARE POSTED IN THE 6TH GRADE HALLWAY ON THE DOOR BY THE DISPLAY CASE. PLEASE CHECK THIS POSTING TO CONFIRM YOUR EVENTS FOR MONDAY!

## **COLORING PAGES**

MOTHER'S DAY IS IN 2 WEEKS. I HAVE SOME MOTHERS DAY COLORING PAGES IF ANYONE WOULD LIKE TO MAKE ONE FOR THEIR MOM. THEY ARE ON THE TABLE WITH THE OTHER COLORING SHEETS IN THE LIBRARY. HELP YOURSELVES.

ALSO, MAY'S COLORING CONTEST STARTS ON MONDAY, MAY 5TH, THAT IS NEXT WEEK. PLEASE SEE MRS. NORTON IN THE LIBRARY FOR THE SPECIFIC COLORING SHEET.

IF YOU WOULD LIKE YOUR COLORING SHEET FROM **APRIL'S CONTEST PLEASE PICK IT UP BY THURSDAY THIS WEEK.** OTHERWISE IT WILL GO INTO RECYCLING.

#### **2025 9TH GRADE FOOTBALL**

THERE WILL BE A FOOTBALL MEETING IN THE HIGH SCHOOL CAFETERIA AT 7:00AM ON THURSDAY MAY 15TH FOR INCOMING FRESHMEN (THIS YEAR 8TH GRADERS). THE MEETING WILL INCLUDE EXPECTATIONS OVER THE NEXT YEAR, THE SCHEDULE FOR SUMMER AND EARLY FALL, AND OTHER IMPORTANT INFORMATION. WE WILL BE DONE AROUND 7:45AM, SO STUDENTS CAN WALK TO THE MIDDLE SCHOOL IN TIME FOR SCHOOL. SCHOOL BREAKFAST WILL BE PROVIDED.

## AMIM

GEAR UP FOR THE **FINAL PROGRAM OF THE AMIM SEASON!** SIGN UP YOUR TEAM THIS WEEK OF UP TO 6 PLAYERS FOR THE RED DOT CHALLENGE. SEE MR. RACIGNOL WITH ANY QUESTIONS. **AMIM IS A FREE PROGRAM THAT RUNS FROM 7:45-8:05 ON MONDAY, WEDNESDAY AND FRIDAY IN THE GYMNASIUM.** 

## **PMS FALL SHOW REVEAL**

JOIN MS. SAUNDERS **MAY 8TH @8 AM IN THE FOYER** TO FIND OUT WHAT NEXT YEAR'S FALL SHOW WILL BE!

# 25-26 8TH GRADE D.C. TRIP - PARENT INTRODUCTION MEETING

FOR FAMILIES CONSIDERING SIGNING UP THEIR 7TH GRADE CHILD FOR NEXT YEAR'S 8TH GRADE TRIP, WE WILL BE HAVING A SHORT, **INTRODUCTORY MEETING ON TUESDAY, MAY 7TH AT 5:30PM IN THE PMS CAFETERIA.** THIS IS A REPEAT OF LAST NOVEMBER'S INTRODUCTORY PARENT MEETING, SO NO NEW OR DIFFERENT INFORMATION WILL BE SHARED. EMAIL MS. SAUNDERS AT **SAUNDERS.MN.T@NORTHMEN.ORG** FOR MORE INFORMATION! ROLL THE DICE CLUB TOURNAMENT ØF TOURNAMENTS

April 21 Poker

April 22 Guess Who

APRIL 28 UNO-OPOLY.

April 29 Chess

MAY 6 JENGA-MEMORY

