



# PETOSKEY MIDDLE SCHOOL

## DAILY ANNOUNCEMENTS MONDAY

4/7/25

WEEKLY FOCUS TOPIC: EMPATHY

<b>MONDAY</b>	<b>LUNCH: WG BONELESS CHICKEN WINGS</b>
<b>TUESDAY</b>	<b>LUNCH: WG MACARONI &amp; CHEESE</b>
<b>WEDNESDAY</b>	<b>LUNCH: NORTHMEN MASHED POTATO BOWL</b>
<b>THURSDAY</b>	<b>LUNCH: NACHO BAR</b>
<b>FRIDAY</b>	<b>LUNCH: WG GRILLED CHEESE &amp; TOMATO SOUP</b>

## 6TH GRADE TRACK

THE FIRST DAY OF 6TH GRADE TRACK PRACTICE IS ON **MONDAY, APRIL 7TH FROM 3:20-4:00 AT PMS IN ROOM 128**. ALL STUDENTS MUST HAVE A **PHYSICAL ON FILE WITH MRS. CHAMPAGNE** IN THE OFFICE BEFORE THE SEASON STARTS. THERE IS A PARENT MEETING ON TUESDAY, APRIL 8TH AT 4:30 OUTSIDE THE PMS MAIN OFFICE.

### 6TH GRADE PRACTICE SCHEDULE

**PMS TRACK ONLINE UNIFORM ORDER SHOP** (FOR GRADES 6-8)

**6TH GRADE TRACK REMIND SIGN UP LINK** (FOR 6TH GRADE ONLY)

**6TH GRADE TRACK ATHLETE SIGN UP GOOGLE FORM**

# NORTHMEN DEN

THE NORTHMEN DEN WILL BE OPEN TODAY DURING LUNCH.

## MIDDLE SCHOOL THEATRE APPRENTICE

ALICE IN WONDERLAND JR. PLEASE CHECK YOUR EMAIL FOR AN UPDATE! OUR FIRST MEETING IS ON **WEDNESDAY FROM 3:30-4:30** IN MS. SAUNDERS' CLASSROOM!

### G3

**PRACTICE 4/7 TONIGHT @ PMS 4:15 - 6:00**

**PRACTICE 4/10 @ PHS 4:15 - 6:00**

PLEASE CHECK YOUR EMAIL FOR UPDATED SCHEDULE AND SIGN UP FOR UPCOMING EVENTS, SCRIMMAGE, 4TH GRADE STEM DAY & LEGO CAMP



(PMS HELP FOR YOUNG ANGLERS; STRATEGIES & HINTS FOR FISHING). MR. SWIDORSKI WILL HAVE A MEETING (ROOM #125) AFTER SCHOOL ON **WEDNESDAY, APRIL 16, FROM 3:15 TO 4:15** FOR PHYSH CLUB. GUESTS FROM TROUT UNLIMITED WILL BE TEACHING US HOW TO MAKE SPINNER LURES. SEE YOU THEN.

# 7TH-8TH GRADE TRACK

7/8 TRACK: THE **ONLINE CLOTHING STORE** IS NOW AVAILABLE. YOU MUST HAVE A UNIFORM SHIRT, BUT CAN USE THE SAME ONE FROM PAST YEARS OR A SIBLING'S IF YOU'D LIKE. ALL OTHER ITEMS ARE OPTIONAL. ALL ORDERS MUST BE MADE AND PAID FOR ONLINE BY APRIL 7TH. THEY WILL BE DELIVERED BEFORE OUR FIRST MEET. SEE YOUR COACH WITH ANY QUESTIONS.

OTHER 7/8 TRACK LINKS:  
**INFORMATIONAL HANDOUT**

**CALENDAR**

**SIGN-UP FORM**

**REMIND LINK**

ATHLETES AND PARENTS: SIGN THE ATHLETIC HANDBOOK  
PARTICIPATION FORM

**STUDENT**

**PARENT**

# STRENGTH AND CONDITIONING CLUB

THIS AFTER SCHOOL CLUB FOR 6TH-8TH GRADERS WILL GIVE YOU AN OPPORTUNITY TO SAFELY CONDITION AND STRENGTHEN YOUR BODY USING THE MIDDLE SCHOOL WEIGHT ROOM.

YOU WILL NEED TO **HAVE A PHYSICAL ON FILE IN WITH MRS. CHAMPAGNE** BEFORE YOU CAN PARTICIPATE.

THIS IS NOT A DROP IN CLUB- YOU NEED TO COMMIT TO THE FULL SCHEDULE- SEE INFORMATION SHEET

**PICK UP THE INFORMATION SHEET IN THE OFFICE TO BE SIGNED BY YOUR PARENTS AND RETURNED TO MR. BREY BY FRIDAY APRIL 11.**

SEE MR. BREY WITH ANY QUESTIONS!!!