



# PETOSKEY MIDDLE SCHOOL

DAILY ANNOUNCEMENTS **WEDNESDAY**  
**4/30/25**

WEEKLY FOCUS TOPIC: HEALTHY CHOICES

<b>MONDAY</b>	<b>LUNCH: SOUTHERN STYLE BBQ</b>
<b>TUESDAY</b>	<b>LUNCH: BURGER BAR</b>
<b>WEDNESDAY</b>	<b>LUNCH: CHICKEN TENDERS</b>
<b>THURSDAY</b>	<b>LUNCH: NACHO BAR</b>
<b>FRIDAY</b>	<b>LUNCH: CHICKEN DRUMSTICKS</b>

## TESTING

**THE LIBRARY WILL BE CLOSED ALL DAY WEDNESDAY FOR MAKE-UP TESTING.** MRS. NORTON IS AVAILABLE FOR STUDENTS WHO NEED LOANER DEVICES OR TECH HELP, BUT OTHERWISE **THE LIBRARY WILL BE CLOSED TO STUDENTS.**

## BUILDERS CLUB MEMBERS

WE WILL MEET ON **WEDNESDAY APRIL 30** TO BEGIN OUR NEW PROJECT.

# 7TH/8TH GRADE HOME TRACK MEET

**MONDAY, MAY 5TH AT 3:30PM FOLLOWING THE 6TH GRADE MEET.**

WE ARE IN NEED OF VOLUNTEERS TO HELP US RUN A SUCCESSFUL **HOME MEET NEXT MONDAY, MAY 5TH.** NO PRIOR TRACK EXPERIENCE IS NECESSARY. PLEASE SIGN UP HERE USING **SIGN UP GENIUS** TO VOLUNTEER FOR A FIELD EVENT OR TO HELP RUN CONCESSIONS. THANK YOU IN ADVANCE!

## ART CLUB

THERE ARE ONLY **TWO ART CLUB MEETINGS LEFT** FOR THE SCHOOL YEAR! **THIS WEDNESDAY APRIL 30TH AND NEXT WEDNESDAY MAY 7TH.**

## PING PONG CLUB

PING PONG CLUB IS STARTING BACK UP ON **MONDAYS STARTING MAY 12TH. SESSIONS WILL RUN FROM 3:30-4:30,** AND ALL PMS STUDENTS ARE WELCOME. YOU DO NOT NEED TO BE A GOOD PING PONG PLAYER TO PARTICIPATE AND HAVE A GOOD TIME. **SEE MR. HALLSTEDT IN ROOM #139 FOR DETAILS.**

## COLORING PAGES

**MOTHER'S DAY IS IN 2 WEEKS.** I HAVE SOME MOTHERS DAY COLORING PAGES IF ANYONE WOULD LIKE TO MAKE ONE FOR THEIR MOM. THEY ARE ON THE TABLE WITH THE OTHER COLORING SHEETS IN THE LIBRARY. HELP YOURSELVES.

ALSO, **MAY'S COLORING CONTEST STARTS ON MONDAY, MAY 5TH, THAT IS NEXT WEEK.** PLEASE SEE MRS. NORTON IN THE LIBRARY FOR THE SPECIFIC COLORING SHEET.

IF YOU WOULD LIKE YOUR COLORING SHEET FROM **APRIL'S CONTEST PLEASE PICK IT UP BY THURSDAY THIS WEEK.** OTHERWISE IT WILL GO INTO RECYCLING.

# 2025 9TH GRADE FOOTBALL

THERE WILL BE A **FOOTBALL MEETING** IN THE HIGH SCHOOL CAFETERIA AT 7:00AM ON THURSDAY MAY 15TH FOR INCOMING FRESHMEN (THIS YEAR 8TH GRADERS). THE MEETING WILL INCLUDE EXPECTATIONS OVER THE NEXT YEAR, THE SCHEDULE FOR SUMMER AND EARLY FALL, AND OTHER IMPORTANT INFORMATION. WE WILL BE DONE AROUND 7:45AM, SO STUDENTS CAN WALK TO THE MIDDLE SCHOOL IN TIME FOR SCHOOL. SCHOOL BREAKFAST WILL BE PROVIDED.

## AMIM

GEAR UP FOR THE **FINAL PROGRAM OF THE AMIM SEASON!** SIGN UP YOUR TEAM THIS WEEK OF UP TO 6 PLAYERS FOR THE RED DOT CHALLENGE. SEE MR. RACIGNOL WITH ANY QUESTIONS. **AMIM IS A FREE PROGRAM THAT RUNS FROM 7:45-8:05 ON MONDAY, WEDNESDAY AND FRIDAY IN THE GYMNASIUM.**

## G3

**WEDNESDAY, APRIL 30TH IS THE FINAL CALL** FOR ANY 2025/2026 G3 ROBOTICS APPLICATIONS. **EVERYONE WILL BE NOTIFIED ON MAY 2ND.**

# ROLL THE DICE CLUB

## TOURNAMENT OF TOURNAMENTS



APRIL 21 POKER



APRIL 22 GUESS WHO



APRIL 28 UNO-OPOLY



APRIL 29 CHESS

MAY 6 JENGA-MEMORY

