



# PETOSKEY MIDDLE SCHOOL

## DAILY ANNOUNCEMENTS MONDAY

4/14/25

WEEKLY FOCUS TOPIC: SETTING GOALS

MONDAY	LUNCH: CHICKEN & WAFFLES
TUESDAY	LUNCH: TATER TOT CASSEROLE
WEDNESDAY	LUNCH: CHICKEN ALFREDO
THURSDAY	LUNCH: CHICKEN FAJITA, WG TORTILLA
FRIDAY	NO SCHOOL

## TRACK VOLUNTEER

**HOME PMS TRACK MEETS: THURSDAY, APRIL 17TH AT 3PM (7TH/8TH) AND MONDAY, MAY 5TH AT 11:30 (6TH GRADE) & 3:30PM (7TH/8TH)**

TRACK SEASON IS NOW IN FULL SWING AND WE ARE IN **NEED OF PARENT VOLUNTEERS** TO HELP US RUN SUCCESSFUL HOME MEETS ON **THURSDAY, APRIL 17TH AND MONDAY, MAY 5TH**. NO PRIOR TRACK EXPERIENCE IS NECESSARY. VOLUNTEERS ARE ASKED TO BE AT THE NORTHMEN STADIUM 30 MINUTES BEFORE THE MEET STARTS. PLEASE **SIGN UP HERE: SIGN UP GENIUS.** WE CANNOT RUN A MEET WITHOUT PARENT VOLUNTEERS. THANK YOU IN ADVANCE!

# 8TH GRADE STUDENTS--IMPORTANT

**YOUR PHS CLASS REGISTRATION FORM MUST BE SIGNED BY A PARENT/GUARDIAN AND RETURNED BY THURSDAY, APRIL 17. ON THIS FORM YOU MAY WRITE ANY CHANGES YOU'D LIKE TO MAKE TO YOUR FRESHMAN CLASS REGISTRATION. (FOR EXAMPLE, IF YOUR FORM INDICATES YOU'RE REGISTERED FOR TWO SEMESTERS OF PE AND YOU'D RATHER TAKE A YEAR OF ART, YOU'D CROSS OFF PE AND WRITE IN ART.). THIS FORM IS NOT YOUR SCHEDULE, BUT WHAT YOU'RE REGISTERED FOR WILL BECOME YOUR PERMANENT 2025-26 SCHEDULE AFTER 4/17. PHS DOES NOT ALLOW CLASS CHANGES ONCE THEY ARE FINALIZED. PLEASE TAKE THIS FORM TO YOUR PARENT/GUARDIAN FOR A SIGNATURE AND RETURN IT TO YOUR HOMEROOM TEACHER ASAP! ALL FORMS NEED TO BE SIGNED AND RETURNED, REGARDLESS OF WHETHER OR NOT YOU'RE REQUESTING A CLASS CHANGE.**

## ATTENTION 8TH GRADERS

**THE LAST DAY TO APPLY TO TEST OUT OF A HIGH SCHOOL CLASS IS APRIL 17. TESTOUT APPLICATION CAN BE FOUND IN YOUR PHS SCHOOLOGY COURSE. ONCE YOU SUBMIT AN APPLICATION, YOU'LL RECEIVE FURTHER INFORMATION INCLUDING TESTOUT DATE, WHICH IS USUALLY MID-AUGUST.**

## FRENCH/CHOIR STUDENTS

**TUESDAY AND WEDNESDAY YOU WILL REPORT TO HOMEROOM. YOU WILL NOT REPORT TO PHS EITHER DAY.**

**TUESDAY:** AT THE CONCLUSION OF PSAT DIGITAL READINESS, YOU WILL REPORT TO THE **CAFETERIA FOR 1ST HOUR**. PLEASE BRING WORK OR A BOOK TO READ. WE WILL BE TAKING ATTENDANCE.

**WEDNESDAY:** AT THE CONCLUSION OF TESTING, YOU WILL REPORT TO **THE LIBRARY FOR 1ST HOUR**. PLEASE BRING WORK OR A BOOK TO READ. WE WILL BE TAKING ATTENDANCE.

## G3 MEMBERS

**WE WILL BE TOURING PETOSKEY PLASTICS ON APRIL 28TH.** I HAVE BORROWED A SCHOOL CAR, BUT CAN GET TWO IF NEEDED. **PLEASE SIGN UP WITH MRS. BURRIS OR ON OUR SIGN UP DOCUMENT.** EVEN IF YOU HAVEN'T BEEN COMING SINCE DECEMBER, YOU CAN STILL JOIN IN. IT'S SUPPOSED TO BE A COOL TOUR.

## G3 ROBOTICS 25-25

**G3 ROBOTICS IS LOOKING FOR 8 - 10 STUDENTS TO JOIN OUR 2025-2026 TEAM.** WE HAVE OPENINGS ON OUR CAD, BUILD, MEDIA (WRITERS, SOCIAL MEDIA EXPERTS, PHOTOGRAPHERS AND REPORTERS, THIS IS FOR YOU!!), AND PROGRAMMING SUB GROUPS. IF YOU ARE INTERESTED IN RECEIVING AN APPLICATION PLEASE SIGN UP **IN THE OFFICE, APPLICATIONS WILL BE EMAILED TO YOU/PAPER COPIES WILL BE AVAILABLE ON APRIL 17TH.**

OUR SEASON BEGINS EARLY IN SEPTEMBER (AND GOES THROUGH DECEMBER), SO WE HOPE TO HAVE A FEW MEETINGS IN MAY TO PREPARE.

**\*\*CURRENT G3 MEMBERS, IF YOU HAVEN'T ALREADY VOICED YOUR PLAN TO CONTINUE WITH THE PROGRAM WITH MR. BURRIS, PLEASE STOP BY THE OFFICE.**



(PMS HELP FOR YOUNG ANGLERS; STRATEGIES & HINTS FOR FISHING). MR. SWIDORSKI WILL HAVE A MEETING (ROOM #125) AFTER SCHOOL ON **WEDNESDAY, APRIL 16, FROM 3:15 TO 4:15** FOR PHYSH CLUB. GUESTS FROM TROUT UNLIMITED WILL BE TEACHING US HOW TO MAKE SPINNER LURES. SEE YOU THEN.

# BUILDER'S CLUB MEMBERS

WE WILL MEET ON WEDNESDAY APRIL 16 AND WEDNESDAY APRIL 30  
AFTER SCHOOL UNTIL 4PM IN MR. BREY'S ROOM. SEE YOU THEN!

## COLORING CONTEST

THIS MONTH'S COLORING CONTEST STARTS **MONDAY, APRIL 7TH**  
**AND ENDS ON APRIL 21ST.** PLEASE SEE MRS. NORTON FOR THE  
COLORING SHEET. HAPPY COLORING!

## YEARBOOK

ATTENTION STUDENTS! THE YEARBOOK IS LOOKING FOR RECENT  
PHOTOS OF THE ICE STORM THAT IMPACTED OUR TOWN, WE WOULD  
ALSO LIKE TO RECEIVE STUDENT LIFE PHOTOS (ANY ACTIVITY YOU  
PARTICIPATE IN OUTSIDE OF SCHOOL). **YOU CAN EMAIL YOUR**  
**PHOTOS TO MR FORSTER, @FORSTER.BJ.T@NORTHMEN.ORG** PLEASE  
MAKE SURE THE PHOTOS ARE APPROPRIATE FOR OUR YEARBOOK! **MR.**  
**FORSTER NEEDS TO RECEIVE PHOTOS BY NO LATER THAN APRIL 17TH.**  
THANK YOU!