



# PETOSKEY MIDDLE SCHOOL

DAILY ANNOUNCEMENTS

FRIDAY  
4/11/25

WEEKLY FOCUS TOPIC: EMPATHY

MONDAY	LUNCH: WG BONELESS CHICKEN WINGS
TUESDAY	LUNCH: WG MACARONI & CHEESE
WEDNESDAY	LUNCH: NORTHMEN MASHED POTATO BOWL
THURSDAY	LUNCH: NACHO BAR
FRIDAY	LUNCH: WG GRILLED CHEESE & TOMATO SOUP

## TRACK VOLUNTEER

**HOME PMS TRACK MEETS: THURSDAY, APRIL 17TH AT 3PM (7TH/8TH) AND MONDAY, MAY 5TH AT 11:30 (6TH GRADE) & 3:30PM (7TH/8TH)**

TRACK SEASON IS NOW IN FULL SWING AND WE ARE IN **NEED OF PARENT VOLUNTEERS** TO HELP US RUN SUCCESSFUL HOME MEETS ON **THURSDAY, APRIL 17TH AND MONDAY, MAY 5TH**. NO PRIOR TRACK EXPERIENCE IS NECESSARY. VOLUNTEERS ARE ASKED TO BE AT THE NORTHMEN STADIUM 30 MINUTES BEFORE THE MEET STARTS. PLEASE **SIGN UP HERE: SIGN UP GENIUS.** WE CANNOT RUN A MEET WITHOUT PARENT VOLUNTEERS. THANK YOU IN ADVANCE!

# 8TH GRADE STUDENTS--IMPORTANT

**YOUR PHS CLASS REGISTRATION FORM MUST BE SIGNED BY A PARENT/GUARDIAN AND RETURNED BY THURSDAY, APRIL 17. ON THIS FORM YOU MAY WRITE ANY CHANGES YOU'D LIKE TO MAKE TO YOUR FRESHMAN CLASS REGISTRATION. (FOR EXAMPLE, IF YOUR FORM INDICATES YOU'RE REGISTERED FOR TWO SEMESTERS OF PE AND YOU'D RATHER TAKE A YEAR OF ART, YOU'D CROSS OFF PE AND WRITE IN ART.). THIS FORM IS NOT YOUR SCHEDULE, BUT WHAT YOU'RE REGISTERED FOR WILL BECOME YOUR PERMANENT 2025-26 SCHEDULE AFTER 4/17. PHS DOES NOT ALLOW CLASS CHANGES ONCE THEY ARE FINALIZED. PLEASE TAKE THIS FORM TO YOUR PARENT/GUARDIAN FOR A SIGNATURE AND RETURN IT TO YOUR HOMEROOM TEACHER ASAP! ALL FORMS NEED TO BE SIGNED AND RETURNED, REGARDLESS OF WHETHER OR NOT YOU'RE REQUESTING A CLASS CHANGE.**

## ATTENTION 8TH GRADERS

**THE LAST DAY TO APPLY TO TEST OUT OF A HIGH SCHOOL CLASS IS APRIL 17. TESTOUT APPLICATION CAN BE FOUND IN YOUR PHS SCHOLOGY COURSE. ONCE YOU SUBMIT AN APPLICATION, YOU'LL RECEIVE FURTHER INFORMATION INCLUDING TESTOUT DATE, WHICH IS USUALLY MID-AUGUST.**



(PMS HELP FOR YOUNG ANGLERS; STRATEGIES & HINTS FOR FISHING). MR. SWIDORSKI WILL HAVE A MEETING (ROOM #125) AFTER SCHOOL ON **WEDNESDAY, APRIL 16, FROM 3:15 TO 4:15** FOR PHYSH CLUB. GUESTS FROM TROUT UNLIMITED WILL BE TEACHING US HOW TO MAKE SPINNER LURES. SEE YOU THEN.

# STRENGTH AND CONDITIONING CLUB

THIS AFTER SCHOOL CLUB FOR 6TH-8TH GRADERS WILL GIVE YOU AN OPPORTUNITY TO SAFELY CONDITION AND STRENGTHEN YOUR BODY USING THE MIDDLE SCHOOL WEIGHT ROOM.

YOU WILL NEED TO **HAVE A PHYSICAL ON FILE IN WITH MRS. CHAMPAGNE** BEFORE YOU CAN PARTICIPATE.

THIS IS NOT A DROP IN CLUB- YOU NEED TO COMMIT TO THE FULL SCHEDULE- SEE INFORMATION SHEET

**PICK UP THE INFORMATION SHEET IN THE OFFICE TO BE SIGNED BY YOUR PARENTS AND RETURNED TO MR. BREY BY FRIDAY APRIL 11. SEE MR. BREY WITH ANY QUESTIONS!!!**

## COLORING CONTEST

THIS MONTH'S COLORING CONTEST STARTS **MONDAY, APRIL 7TH AND ENDS ON APRIL 21ST**. PLEASE SEE MRS. NORTON FOR THE COLORING SHEET. HAPPY COLORING!

## ENRICHMENT

LOOK BOTH WAYS FIELD TRIP- STUDENTS GOING TO THE FIELD TRIP AT GREAT LAKES CENTER FOR THE ARTS WITH MS. FEYS **FRIDAY, APRIL 11TH**, TO SEE "LOOK BOTH WAYS" MUST HAVE A SIGNED PERMISSION SLIP. PLEASE RETURN IT TODAY (4/9) IF YOU HAVEN'T. **WE WILL MEET IN THE FOYER AT 9:15 AND RETURN BACK AT 11:30.**

## YEARBOOK

ATTENTION STUDENTS! THE YEARBOOK IS LOOKING FOR RECENT PHOTOS OF THE ICE STORM THAT IMPACTED OUR TOWN, WE WOULD ALSO LIKE TO RECEIVE STUDENT LIFE PHOTOS (ANY ACTIVITY YOU PARTICIPATE IN OUTSIDE OF SCHOOL). **YOU CAN EMAIL YOUR PHOTOS TO MR FORSTER, @FORSTER.BJ.T@NORTHMEN.ORG** PLEASE MAKE SURE THE PHOTOS ARE APPROPRIATE FOR OUR YEARBOOK! **MR. FORSTER NEEDS TO RECEIVE PHOTOS BY NO LATER THAN APRIL 17TH.**  
THANK YOU!