



# PETOSKEY MIDDLE SCHOOL

DAILY ANNOUNCEMENTS THURSDAY

4/10/25

WEEKLY FOCUS TOPIC: EMPATHY

MONDAY	LUNCH: WG BONELESS CHICKEN WINGS
TUESDAY	LUNCH: WG MACARONI & CHEESE
WEDNESDAY	LUNCH: NORTHMEN MASHED POTATO BOWL
THURSDAY	LUNCH: NACHO BAR
FRIDAY	LUNCH: WG GRILLED CHEESE & TOMATO SOUP

## THANK YOU

THE G3 WOULD LIKE TO THANK YOUR CONTRIBUTIONS TO THE CEREAL DONATIONS AND WE HOPE THAT YOU ENJOYED WATCHING THE DOMINO RUN. **ALSO WE WOULD LIKE TO GIVE A SHOUT OUT TO MS. FEYS'S CLASS FOR BRINGING IN THE MOST CEREAL BOXES AND WILL BE RECEIVING A CEREAL PARTY LATER THIS WEEK.**

CONGRATULATIONS AND **THANK YOU TO CALEB MILSTEAD**, THE STUDENT WHO BROUGHT IN **77 BOXES**, HE ALSO WILL RECEIVE A PRIZE!

# 8TH GRADE STUDENTS--IMPORTANT

**YOUR PHS CLASS REGISTRATION FORM MUST BE SIGNED BY A PARENT/GUARDIAN AND RETURNED BY THURSDAY, APRIL 17. ON THIS FORM YOU MAY WRITE ANY CHANGES YOU'D LIKE TO MAKE TO YOUR FRESHMAN CLASS REGISTRATION. (FOR EXAMPLE, IF YOUR FORM INDICATES YOU'RE REGISTERED FOR TWO SEMESTERS OF PE AND YOU'D RATHER TAKE A YEAR OF ART, YOU'D CROSS OFF PE AND WRITE IN ART.). THIS FORM IS NOT YOUR SCHEDULE, BUT WHAT YOU'RE REGISTERED FOR WILL BECOME YOUR PERMANENT 2025-26 SCHEDULE AFTER 4/17. PHS DOES NOT ALLOW CLASS CHANGES ONCE THEY ARE FINALIZED. PLEASE TAKE THIS FORM TO YOUR PARENT/GUARDIAN FOR A SIGNATURE AND RETURN IT TO YOUR HOMEROOM TEACHER ASAP! ALL FORMS NEED TO BE SIGNED AND RETURNED, REGARDLESS OF WHETHER OR NOT YOU'RE REQUESTING A CLASS CHANGE.**

## TRACK VOLUNTEER

**HOME PMS TRACK MEETS: THURSDAY, APRIL 17TH AT 3PM (7TH/8TH) AND MONDAY, MAY 5TH AT 11:30 (6TH GRADE) & 3:30PM (7TH/8TH)**

TRACK SEASON IS NOW IN FULL SWING AND WE ARE IN **NEED OF PARENT VOLUNTEERS** TO HELP US RUN SUCCESSFUL HOME MEETS ON **THURSDAY, APRIL 17TH AND MONDAY, MAY 5TH**. NO PRIOR TRACK EXPERIENCE IS NECESSARY. VOLUNTEERS ARE ASKED TO BE AT THE NORTHMEN STADIUM 30 MINUTES BEFORE THE MEET STARTS. PLEASE **SIGN UP HERE: SIGN UP GENIUS.** WE CANNOT RUN A MEET WITHOUT PARENT VOLUNTEERS. THANK YOU IN ADVANCE!



(PMS HELP FOR YOUNG ANGLERS; STRATEGIES & HINTS FOR FISHING). MR. SWIDORSKI WILL HAVE A MEETING (ROOM #125) AFTER SCHOOL ON **WEDNESDAY, APRIL 16, FROM 3:15 TO 4:15** FOR PHYSH CLUB. GUESTS FROM TROUT UNLIMITED WILL BE TEACHING US HOW TO MAKE SPINNER LURES. SEE YOU THEN.

# ATTENTION 8TH GRADERS

**THE LAST DAY TO APPLY TO TEST OUT OF A HIGH SCHOOL CLASS IS APRIL 17.** TESTOUT APPLICATION CAN BE FOUND IN YOUR PHS SCHOOLOGY COURSE. ONCE YOU SUBMIT AN APPLICATION, YOU'LL RECEIVE FURTHER INFORMATION INCLUDING TESTOUT DATE, WHICH IS USUALLY MID-AUGUST.

## STRENGTH AND CONDITIONING CLUB

THIS AFTER SCHOOL CLUB FOR 6TH-8TH GRADERS WILL GIVE YOU AN OPPORTUNITY TO SAFELY CONDITION AND STRENGTHEN YOUR BODY USING THE MIDDLE SCHOOL WEIGHT ROOM.

YOU WILL NEED TO **HAVE A PHYSICAL ON FILE IN WITH MRS. CHAMPAGNE** BEFORE YOU CAN PARTICIPATE.

THIS IS NOT A DROP IN CLUB- YOU NEED TO COMMIT TO THE FULL SCHEDULE- SEE INFORMATION SHEET

**PICK UP THE INFORMATION SHEET IN THE OFFICE TO BE SIGNED BY YOUR PARENTS AND RETURNED TO MR. BREY BY FRIDAY APRIL 11.**

SEE MR. BREY WITH ANY QUESTIONS!!!

## G3

**PRACTICE 4/10 @ PHS 4:15 - 6:00**

PLEASE CHECK YOUR EMAIL FOR UPDATED SCHEDULE AND SIGN UP FOR UPCOMING EVENTS, SCRIMMAGE, 4TH GRADE STEM DAY & LEGO CAMP

## PHOTO CLUB

WILL MEET ON **THURSDAY, APRIL 10TH**, DURING HOMEROOM IN THE LIBRARY.

# COLORING CONTEST

THIS MONTH'S COLORING CONTEST STARTS **MONDAY, APRIL 7TH** AND ENDS ON **APRIL 21ST**. PLEASE SEE MRS. NORTON FOR THE COLORING SHEET. HAPPY COLORING!

# ENRICHMENT

LOOK BOTH WAYS FIELD TRIP- STUDENTS GOING TO THE FIELD TRIP AT GREAT LAKES CENTER FOR THE ARTS WITH MS. FEYS **FRIDAY, APRIL 11TH**, TO SEE "LOOK BOTH WAYS" MUST HAVE A SIGNED PERMISSION SLIP. PLEASE RETURN IT TODAY (4/9) IF YOU HAVEN'T. **WE WILL MEET IN THE FOYER AT 9:15 AND RETURN BACK AT 11:30.**

# SOCIAL STUDIES OLYMPIAD

MS. FEYS STUDENTS CAN COME **EITHER 1ST OR 2ND HOUR (WHICHEVER IS MOST CONVENIENT FOR YOU) THIS THURSDAY, APRIL 10TH**, TO WORK ON OLYMPIAD PROJECTS. COME READY TO WORK AND WE CAN MAKE A PLAN TO FINISH UP PROJECTS THIS MONTH. IF YOU CAN NOT MAKE IT, PLEASE CHECK IN WITH ME THIS WEEK ABOUT PROGRESS.

# YEARBOOK

ATTENTION STUDENTS! THE YEARBOOK IS LOOKING FOR RECENT PHOTOS OF THE ICE STORM THAT IMPACTED OUR TOWN, WE WOULD ALSO LIKE TO RECEIVE STUDENT LIFE PHOTOS (ANY ACTIVITY YOU PARTICIPATE IN OUTSIDE OF SCHOOL). **YOU CAN EMAIL YOUR PHOTOS TO MR FORSTER, @FORSTER.BJ.T@NORTHMEN.ORG** PLEASE MAKE SURE THE PHOTOS ARE APPROPRIATE FOR OUR YEARBOOK! **MR. FORSTER NEEDS TO RECEIVE PHOTOS BY NO LATER THAN APRIL 17TH.**

THANK YOU!

# 7TH-8TH GRADE TRACK

7/8 TRACK: THE **ONLINE CLOTHING STORE** IS NOW AVAILABLE. YOU MUST HAVE A UNIFORM SHIRT, BUT CAN USE THE SAME ONE FROM PAST YEARS OR A SIBLING'S IF YOU'D LIKE. ALL OTHER ITEMS ARE OPTIONAL. ALL ORDERS MUST BE MADE AND PAID FOR ONLINE BY APRIL 7TH. THEY WILL BE DELIVERED BEFORE OUR FIRST MEET. SEE YOUR COACH WITH ANY QUESTIONS.

OTHER 7/8 TRACK LINKS:

**INFORMATIONAL HANDOUT**

**CALENDAR**

**SIGN-UP FORM**

**REMIND LINK**

ATHLETES AND PARENTS: SIGN THE ATHLETIC HANDBOOK  
PARTICIPATION FORM

**STUDENT**

**PARENT**

# 6TH GRADE TRACK

ALL STUDENTS MUST HAVE A **PHYSICAL ON FILE WITH MRS. CHAMPAGNE** IN THE OFFICE BEFORE THE SEASON STARTS.

**6TH GRADE PRACTICE SCHEDULE**

**PMS TRACK ONLINE UNIFORM ORDER SHOP** (FOR GRADES 6-8)

**6TH GRADE TRACK REMIND SIGN UP LINK** (FOR 6TH GRADE ONLY)

**6TH GRADE TRACK ATHLETE SIGN UP GOOGLE FORM**