



PETOSKEY MIDDLE SCHOOL

WEDNESDAY

DAILY ANNOUNCEMENTS 3/19/25

WEEKLY FOCUS TOPIC: VOICE: RESPECTFULLY SHARE IN CLASS

MONDAY	LUNCH: WG MACARONI & CHEESE
TUESDAY	LUNCH: ROASTED TURKEY & GRAVY
WEDNESDAY	LUNCH: WG CHICKEN NUGGETS
THURSDAY	LUNCH: CHICKEN FAJITA ON WG T ORTILLA SHELLS
FRIDAY	NO SCHOOL!! SPRING BREAK SEE YOU ALL ON APRIL 1ST!!

NO AFTER SCHOOL STUDY LAB ON THURSDAY, MARCH 20.

PING PONG PARTY

THERE WILL BE A PING PONG PARTY PRACTICE **TOMORROW DURING HOMEROOM**. IF YOU ARE A PARTICIPANT, **PLEASE REPORT TO THE GYM AT 8:00 A.M.** ANY QUESTIONS? **ASK MR. BOYER OR MR. FORSTER.**

March
17th - 20th

SPIRIT WEEK

MONDAY

WEAR YOUR GREEN



Student Council
will be selling
necklaces and
glasses for \$1

TUESDAY

Support your favorite
TEAM/College



WEDNESDAY

Wear mismatched socks for
Down Syndrome Awareness



THURSDAY

Wear Grade Level Colors

6th - Blue

7th - White

8th - Green

Staff - Hawaain

WINTER OLYMPIC



COIN WARS!

MARCH 17TH THROUGH MARCH 20TH

1ST PLACE WILL BE 5 POINTS 2ND PLACE WILL BE 4 POINTS 3RD PLACE WILL BE 3 POINTS 4TH PLACE WILL BE 1 POINT

COINS IN YOUR JAR WILL HELP YOUR GRADE WIN!

EARN POSITIVE POINTS BY DROPPING PENNIES, NICKELS, DIMES, AND QUARTERS INTO YOUR GRADE LEVEL JAR TO INCREASE YOUR AMOUNT!

PENNY = +1 NICKEL = +5 DIME = +10
QUARTER = +25

PAPER MONEY CAN BE USED AGAINST YOUR OPPONENT!

DROP PAPER BILLS IN OTHER GRADE LEVEL JARS TO DECREASE THEIR AMOUNTS.

\$1.00 = -100 \$5.00 = - 500
\$10.00 = -1,000



6TH GRADE TRACK

THE FIRST DAY OF 6TH GRADE TRACK PRACTICE IS ON **WEDNESDAY, APRIL 2ND FROM 3:20-4:00 AT PMS IN ROOM 128.** ALL STUDENTS MUST HAVE A **PHYSICAL ON FILE WITH MRS. CHAMPAGNE** IN THE OFFICE BEFORE THE SEASON STARTS.

6TH GRADE PRACTICE SCHEDULE

[PMS TRACK ONLINE UNIFORM ORDER SHOP](#) (FOR GRADES 6-8)

[6TH GRADE TRACK REMIND SIGN UP LINK](#) (FOR 6TH GRADE ONLY)

DOMINO RALLY

ORGANIZED BY: GEEKS ° GEARS
& GADGETS



WATCH FOR G3
MEMBERS WITH
TINY TREATS FOR
CONTRIBUTORS
(WHILE SUPPLIES
LAST)

Cereal is pouring in!
Collection is extended
through March 19th

**The homeroom with the most
boxes will win a cereal party
on March 20th**

***THE PMS STUDENT WHO DONATES THE
MOST CEREAL OVERALL WILL WIN A
PRIZE.

**CEREAL WILL BE DONATED TO
LOCAL FOOD PANTRIES.
PLEASE HELP US MAKE THIS BIG!**

BALLOON STOMP OLYMPIANS

TRAINING FOR THE BALLOON STOMP WILL TAKE PLACE IN THE HALLWAY **OUTSIDE OF THE GYM 15 MINUTES BEFORE THE EVENT ON THURSDAY**. LISTEN FOR THE ANNOUNCEMENT DURING THE END OF WINTER OLYMPICS AND **MEET MR. SWIDORSKI AND MRS. FEYS IN THE HALLWAY** FOR YOUR INSTRUCTIONS AND SUPPLIES.

VOLLEY BALLOON OLYMPIANS

THERE WILL BE A PRACTICE FOR THIS EVENT ON **WEDNESDAY DURING HOMEROOM**. PLEASE CHECK IN WITH YOUR TEACHER AND MEET **OUTSIDE MRS. ZAMARRON'S CLASSROOM, #144** IN THE 8TH GRADE HALLWAY.

ROCK PAPER SCISSORS RELAY

TRAINING FOR THE ROCK PAPER SCISSORS RELAY WILL TAKE PLACE IN THE HALLWAY OUTSIDE OF **MS. BELL'S CLASSROOM (ROOM 149)** **TOMORROW (WEDNESDAY, 3/19) AT 8:20**. CHECK IN WITH YOUR HOMEROOM TEACHER FIRST!

CUP STACKER OLYMPIANS

THERE WILL BE A CUP STACKING **PRACTICE ON WEDNESDAY MORNING THE 19TH DURING HOMEROOM IN MRS. HOPKINS ROOM**. PLEASE CHECK IN WITH YOUR HOMEROOM TEACHERS AND COME JOIN THE PRACTICE.

CATERPILLAR BALLOON RELAY

OLYMPIANS SIGNED UP FOR **MRS. KETVERTIS' EVENT CATERPILLAR BALLOON RELAY**

THERE WILL BE A QUICK MEETING **ON WEDNESDAY DURING HOMEROOM IN FRONT OF MRS. KETVERTIS' (ROOM 129)** FOR OUR EVENT. BE SURE TO CHECK IN WITH YOUR HOMEROOM TEACHER BEFORE COMING DOWN.

SPRING BREAK OPPORTUNITY

NORTHMEN DEN YOUTH SERVICES IS ONCE AGAIN OFFERING AT NO COST A DAY CAMP EXPERIENCE AT CAMP DAGGETT ADVENTURE CENTER **MARCH 24-28 FROM 9AM UNTIL 3PM**. TRANSPORTATION AND LUNCH ARE ALSO PROVIDED AT NO CHARGE. ACTIVITIES INCLUDE ROPES COURSE CLIMBING, OUTDOOR HIKES, GROUP INITIATIVES, AND ARTS & CRAFTS. FOR MORE INFORMATION AND THE REGISTRATION QR CODE, SEE THE FLYER AT THE END OF THE ANNOUNCEMENTS. **SEE MRS. PINNEY OR MRS. KELLEY WITH QUESTIONS. FLYERS ARE PRINTED AND AVAILABLE IN THE OFFICE.**



(PMS HELP FOR YOUNG ANGLERS; STRATEGIES & HINTS FOR FISHING). MR. SWIDORSKI WILL HAVE A MEETING (ROOM #125) AFTER SCHOOL ON **WEDNESDAY, APRIL 16, FROM 3:15 TO 4:15** FOR PHYSH CLUB. GUESTS FROM TROUT UNLIMITED WILL BE TEACHING US HOW TO MAKE SPINNER LURES. SEE YOU THEN.

GIRLS OUTREACH GRANTS

ARE OPEN TO GIRLS IN **5TH THROUGH 10TH GRADES** WHO WOULD LIKE TO PURSUE A SPECIAL INTEREST, LEARN OR IMPROVE A SKILL, OR PARTICIPATE IN A NEW EXPERIENCE. THE PETOSKEY CHAMBER PROVIDES FINANCIAL SUPPORT UP TO \$600 PER GRANT RECIPIENT. **DEADLINE FOR APPLICATIONS IS FRIDAY, MARCH 21**. FOR MORE DETAILED INFORMATION AND THE GO GRANT APPLICATION, PLEASE VISIT **WWW.PETOSKEYCHAMBER.COM/CONNECTING-WOMEN-IN-BUSINESS**. PLEASE CONTACT **LISA HOYT** AT THE PETOSKEY CHAMBER WITH ANY QUESTIONS: **(231) 347-4150 OR LISA@PETOSKEYCHAMBER.COM**.

6TH-8TH GRADE TRACK T-SHIRT ONLINE ORDER LINK

ATTENTION 6TH-8TH GRADE TRACK ATHLETES, IF YOU DO NOT ALREADY HAVE THE REQUIRED TRACK UNIFORM MEET T-SHIRT, THE DEADLINE TO ORDER THROUGH CARTER'S **ONLINE STORE IS MONDAY, APRIL 10TH. UNIFORM SHIRTS ARE \$20 AND CAN BE REUSED IN FUTURE SEASONS.** PLEASE [USE THIS LINK](#) TO ORDER. ORDERS WILL BE HANDED OUT BY COACHES BEFORE THE FIRST MEET IN APRIL.

7TH-8TH GRADE TRACK

7/8 TRACK: THE [ONLINE CLOTHING STORE](#) IS NOW AVAILABLE. YOU MUST HAVE A UNIFORM SHIRT, BUT CAN USE THE SAME ONE FROM PAST YEARS OR A SIBLING'S IF YOU'D LIKE. ALL OTHER ITEMS ARE OPTIONAL. ALL ORDERS MUST BE MADE AND PAID FOR ONLINE BY APRIL 7TH. THEY WILL BE DELIVERED BEFORE OUR FIRST MEET. SEE YOUR COACH WITH ANY QUESTIONS.

OTHER 7/8 TRACK LINKS:
[INFORMATIONAL HANDOUT](#)
[CALENDAR](#)
[SIGN-UP FORM](#)
[REMIND LINK](#)

ATHLETES AND PARENTS: SIGN THE ATHLETIC HANDBOOK
PARTICIPATION FORM
[STUDENT](#)
[PARENT](#)

STRENGTH AND CONDITIONING CLUB

THIS AFTER SCHOOL CLUB FOR 6TH-8TH GRADERS WILL GIVE YOU AN OPPORTUNITY TO SAFELY CONDITION AND STRENGTHEN YOUR BODY USING THE MIDDLE SCHOOL WEIGHT ROOM.

YOU WILL NEED TO **HAVE A PHYSICAL ON FILE IN WITH MRS. CHAMPAGNE** BEFORE YOU CAN PARTICIPATE.

THIS IS NOT A DROP IN CLUB- YOU NEED TO COMMIT TO THE FULL SCHEDULE- SEE INFORMATION SHEET

PICK UP THE INFORMATION SHEET IN THE OFFICE TO BE SIGNED BY YOUR PARENTS AND RETURNED TO MR. BREY BY FRIDAY APRIL 4.

SEE MR. BREY WITH ANY QUESTIONS!!!