

DAILY ANNOUNCEMENTS THURSDAY 3/13/25

WEEKLY FOCUS TOPIC: INTEGRITY - HONESTY

MONDAY	LUNCH: WG PANCAKES W/ SYRUP
TUESDAY	LUNCH: WG BONELESS CHICKEN WINGS
WEDNESDAY	LUNCH: PEPPERONI PIZZA PASTA
THURSDAY	LUNCH: NACHO BAR
FRIDAY	NO SCHOOL!!

PHOTO & VIDEO CLUB

CALLING ALL STUDENTS WHO ENJOY TAKING PHOTOS AND MAKING VIDEOS!

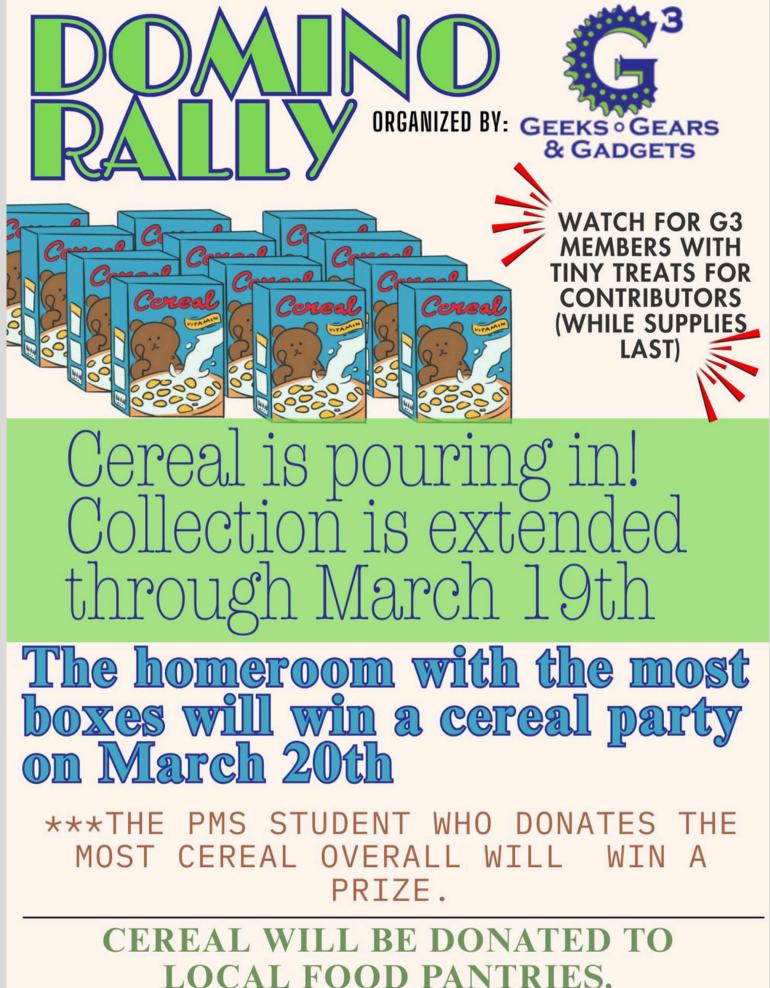
MEET IN THE MEDIA CENTER FOR ONE HOUR AFTER SCHOOL!

TUESDAY, MARCH 18

PEER TO PEER

OUR NEXT MEETING WILL BE **THURSDAY DURING HOMEROOM. PLEASE MEET IN THE 7TH GRADE FOYER!** SEE YOU THEN!





PLEASE HELP US MAKE THIS BIG!

March 17th - 20th IRI SP MONDAY WEEK WEAR YOUR GREEN TUESDAY HAPPY Student Council will be selling Support your favorite ST. PATRICK'S necklaces and TEAM/College glasses for \$1 0/4 WEDNESDAY Wear mismatched socks for Down Syndrome Awareness THURSDAY Wear Grade Level Colo 6th - Blue 7th-White WORLD YNDROME 8th- Green DAY Staff-Hawaain

ST. PATRICK'S DAY DANCE:

LAST DANCE OF THE YEAR! WHEN: **THURSDAY, MARCH 13TH** TIME: **3:15-5:00**

COST PER TICKET: \$5.00

TICKETS WILL GO ON SALE DURING LUNCHES ON WEDNESDAY, MARCH 12TH AND THURSDAY, MARCH 13TH

TICKETS WILL ALSO BE AVAILABLE FOR PURCHASE AT THE DOOR DURING THE DANCE!

DANCE ACTIVITIES: DANCE WITH DJ SWIDORSKI, OPEN GYM, GAME ROOM, AND MOVIE- SHREK

CONCESSION STAND: POP AND WATER- \$1, CORKTOWN PIZZA- \$2, AND COTTON CANDY- \$3

6TH GRADE TRACK INFORMATIONAL MEETING

ATTENTION SIXTH GRADERS! THERE IS AN INFORMATIONAL MEETING FOR STUDENTS INTERESTED IN 6TH GRADE TRACK ON **THURSDAY**, **MARCH 13TH DURING HOMEROOM AT 8:15 IN ROOM 128** (ACROSS FROM THE 7TH GRADE BATHROOMS). OUR SEASON IS APPROXIMATELY ONE MONTH LONG.

ALL STUDENTS MUST HAVE A PHYSICAL ON FILE IN THE OFFICE BEFORE THE SEASON STARTS ON WEDNESDAY, APRIL 2ND. PRACTICE WILL BE FROM 3:30-4:30 MONDAY-THURSDAY.

PLEASE SEE OR EMAIL MS. BELL WITH QUESTIONS

BELL.RJ.T@NORTHMEN.ORG

PHSK

(PMS HELP FOR YOUNG ANGLERS; STRATEGIES & HINTS FOR FISHING). MR. SWIDORSKI WILL HAVE A MEETING (ROOM #125) AFTER SCHOOL ON WEDNESDAY APPIL 16 EPOM 3:15 TO

WEDNESDAY, APRIL 16, FROM 3:15 TO 4:15 FOR PHYSH CLUB. GUESTS FROM TROUT UNLIMITED WILL BE TEACHING US HOW TO MAKE SPINNER LURES. SEE YOU THEN.

SPRING BREAK OPPORTUNITY

NORTHMEN DEN YOUTH SERVICES IS ONCE AGAIN OFFERING AT NO COST A DAY CAMP EXPERIENCE AT CAMP DAGGETT ADVENTURE CENTER **MARCH 24-28 FROM 9AM UNTIL 3PM**. TRANSPORTATION AND LUNCH ARE ALSO PROVIDED AT NO CHARGE. ACTIVITIES INCLUDE ROPES COURSE CLIMBING, OUTDOOR HIKES, GROUP INITIATIVES, AND ARTS & CRAFTS. FOR MORE INFORMATION AND THE REGISTRATION QR CODE, SEE THE FLYER AT THE END OF THE ANNOUNCEMENTS. **SEE MRS. PINNEY OR MRS. KELLEY WITH QUESTIONS. FLYERS ARE PRINTED AND AVAILABLE IN THE OFFICE.**

7TH AND 8TH GRADE TRACK

OUR FIRST PRACTICE WILL BE ON MARCH 17TH AFTER SCHOOL UNTIL 4:15. ON THE 17TH WE'LL HAVE AN INTRODUCTORY MEETING FOR STUDENTS TO GATHER PAPERWORK, SCHEDULES, AND UNIFORM ORDER FORMS. ALL STUDENTS WHO WOULD LIKE TO PARTICIPATE IN TRACK MUST HAVE A PHYSICAL ON FILE IN THE OFFICE BEFORE THE SEASON STARTS. WE CANNOT ALLOW STUDENT PARTICIPATION WITHOUT THE PHYSICAL.

PLEASE CONTACT **MR. CARPENTER** (CARPENTER.RJ.T@NORTHMEN.ORG), **MS. STRIEBY** (TSTRIEBY@NORTHMEN.ORG) OR **MRS. ERICKSON** (ERICKSON.RL.T@NORTHMEN.ORG) IF YOU HAVE ANY QUESTIONS.

GIRLS OUTREACH GRANTS

ARE OPEN TO GIRLS IN **5TH THROUGH 10TH GRADES** WHO WOULD LIKE TO PURSUE A SPECIAL INTEREST, LEARN OR IMPROVE A SKILL, OR PARTICIPATE IN A NEW EXPERIENCE. THE PETOSKEY CHAMBER PROVIDES FINANCIAL SUPPORT UP TO \$600 PER GRANT RECIPIENT. **DEADLINE FOR APPLICATIONS IS FRIDAY, MARCH 21.** FOR MORE DETAILED INFORMATION AND THE GO GRANT APPLICATION, PLEASE VISIT **WWW.PETOSKEYCHAMBER.COM/CONNECTING-WOMEN-IN-BUSINESS.** PLEASE CONTACT **LISA HOYT** AT THE PETOSKEY CHAMBER WITH ANY QUESTIONS: **(231) 347-4150 OR LISA@PETOSKEYCHAMBER.COM.**



WINTER OLYMPIC

COIN WARS! march 17th through march 20th

1ST PLACE WILL BE 5 POINTS 2ND PLACE WILL BE 4 POINTS 3RD PLACE WILL BE 3 POINTS 4TH PLACE WILL BE 1 POINT



COINS IN YOUR JAR WILL HELP YOUR GRADE WIN!

EARN POSITIVE POINTS BY DROPPING PENNIES, NICKELS, DIMES, AND QUARTERS INTO YOUR GRADE LEVEL JAR TO INCREASE YOUR AMOUNT! PENNY = +1 NICKEL = +5 DIME = +10 QUARTER = +25

PAPER MONEY CAN BE USED AGAINST YOUR OPPONENT! DROP PAPER BILLS IN OTHER GRADE LEVEL JARS TO DECREASE THEIR AMOUNTS

DECREASE THEIR AMOUNTS. \$1.00 = -100 \$5.00 = - 500

\$10.00 = -1,000









