



# PETOSKEY MIDDLE SCHOOL

## DAILY ANNOUNCEMENTS

**TUESDAY  
3/11/25**

**WEEKLY FOCUS TOPIC: INTEGRITY - HONESTY**

<b>MONDAY</b>	<b>LUNCH: WG PANCAKES W/ SYRUP</b>
<b>TUESDAY</b>	<b>LUNCH: WG BONELESS CHICKEN WINGS</b>
<b>WEDNESDAY</b>	<b>LUNCH: PEPPERONI PIZZA PASTA</b>
<b>THURSDAY</b>	<b>LUNCH: NACHO BAR</b>
<b>FRIDAY</b>	<b>NO SCHOOL!!</b>

## PHOTO & VIDEO CLUB

CALLING ALL STUDENTS WHO ENJOY TAKING PHOTOS AND MAKING VIDEOS!

MEET IN THE MEDIA CENTER FOR ONE HOUR AFTER SCHOOL!

**TUESDAY, MARCH 18**

## BUILDER'S CLUB MEMBERS

A REMINDER THAT WE WILL MEET TO CONTINUE WORKING ON OUR PROJECT. THE NEXT MEETINGS IS **WEDNESDAY, MARCH 12.**

# 8TH GRADE CAREER DAY

ON THE MORNING OF **WEDNESDAY, MARCH 12**, THERE WILL BE NEARLY 30 PROFESSIONALS FROM OUR COMMUNITY VISITING OUR SCHOOL TO PRESENT ON THEIR CAREERS. AS YOU WAIT OUTSIDE OR IN THE FOYER THAT MORNING, PLEASE BE POLITE, WELCOMING, AND ON YOUR BEST BEHAVIOR! IMPRESS OUR GUESTS WITH HOW WELL WE ALL FOLLOW THE FVA AND SHOW OUR NORTHMEN DRIVE!

## **PLEASE NOTE:**

\*THERE WILL BE EMERGENCY VEHICLES IN THE FRONT PARKING LOT-- THERE ARE HERE FOR CAREER DAY PRESENTATIONS.

**\*THERE WILL BE NO 8TH GRADE ELECTIVES THAT MORNING--FRENCH AND CHOIR STUDENTS DO NOT GO TO PHS, BUT INSTEAD REPORT TO HOMEROOM.**

\*THERE WILL BE NO BELLS OR PA USE (PLEDGE OR ANNOUNCEMENTS) UNTIL AFTER 11AM.

\***DRIVE HIVE WILL BE CLOSED UNTIL 11:00.** MRS. FORBRIG WILL BE UNAVAILABLE TO HELP STUDENTS UNTIL THAT TIME.

\***8TH GRADE:** PRESENTERS WILL ENTER THE BUILDING AT THE MAIN ENTRANCE--PLEASE MAKE SPACE FOR THEM BY MOVING TO THE SIDES OF THE BUILDING AND/OR FOYER.

\***7TH GRADE:** AFTER 2ND HOUR, REPORT BACK TO HOMEROOM (NOT 3RD HOUR)

\***6TH GRADE:** YOU WILL FOLLOW AN ADJUSTED SCHEDULE WITH LUNCH AT 12:05

# HS FRENCH AND CHOIR STUDENTS

STUDENTS WHO GO TO THE HIGH SCHOOL NEED TO STAY BACK AT PMS ON **WEDNESDAY, MARCH 12TH.**

## PEER TO PEER

OUR NEXT MEETING WILL BE **THURSDAY DURING HOMEROOM.**  
**PLEASE MEET IN THE 7TH GRADE FOYER! SEE YOU THEN!**

# DOMINO RALLY

ORGANIZED BY: GEEKS ° GEARS & GADGETS



WATCH FOR G3 MEMBERS WITH TINY TREATS FOR CONTRIBUTORS (WHILE SUPPLIES LAST)

Cereal is pouring in!  
Collection is extended  
through March 19th

**The homeroom with the most boxes will win a cereal party on March 20th**

\*\*\*THE PMS STUDENT WHO DONATES THE MOST CEREAL OVERALL WILL WIN A PRIZE.

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**CEREAL WILL BE DONATED TO LOCAL FOOD PANTRIES.  
PLEASE HELP US MAKE THIS BIG!**



# 7TH AND 8TH GRADE TRACK

OUR FIRST PRACTICE WILL BE ON **MARCH 17TH AFTER SCHOOL UNTIL 4:15**. ON THE 17TH WE'LL HAVE AN INTRODUCTORY MEETING FOR STUDENTS TO GATHER PAPERWORK, SCHEDULES, AND UNIFORM ORDER FORMS. **ALL STUDENTS WHO WOULD LIKE TO PARTICIPATE IN TRACK MUST HAVE A PHYSICAL ON FILE IN THE OFFICE BEFORE THE SEASON STARTS.** WE CANNOT ALLOW STUDENT PARTICIPATION WITHOUT THE PHYSICAL.

PLEASE CONTACT **MR. CARPENTER** (CARPENTER.RJ.T@NORTHMEN.ORG), **MS. STRIEBY** (TSTRIEBY@NORTHMEN.ORG) OR **MRS. ERICKSON** (ERICKSON.RL.T@NORTHMEN.ORG) IF YOU HAVE ANY QUESTIONS.

## WINTER OLYMPIC

### COIN WARS!

**MARCH 17TH THROUGH MARCH 20TH**

1ST PLACE WILL BE 5 POINTS 2ND PLACE WILL BE 4 POINTS 3RD PLACE WILL BE 3 POINTS 4TH PLACE WILL BE 1 POINT



### COINS IN YOUR JAR WILL HELP YOUR GRADE WIN!

EARN POSITIVE POINTS BY DROPPING PENNIES, NICKELS, DIMES, AND QUARTERS INTO YOUR GRADE LEVEL JAR TO INCREASE YOUR AMOUNT!  
PENNY = +1 NICKEL = +5 DIME = +10  
QUARTER = +25

### PAPER MONEY CAN BE USED AGAINST YOUR OPPONENT!

DROP PAPER BILLS IN OTHER GRADE LEVEL JARS TO DECREASE THEIR AMOUNTS.  
\$1.00 = -100 \$5.00 = - 500  
\$10.00 = -1,000



# ROLL THE DICE CLUB

ON **WEDNESDAY, MARCH 12TH** WE WILL BE PLAYING UNOPOLY. THIS WILL BE A MASHUP OF MONOPOLY AND UNO. IN APRIL WE WILL BE STARTING OUR SECOND ANNUAL "TOURNAMENT OF TOURNAMENTS" A MONTH LONG EVENT FOR 2 PERSON TEAMS COMPETING AGAINST EACH OTHER EACH WEEK IN A NEW GAME. **SIGN UP WILL BEGIN AT THE MARCH 12TH MEETING AND THEN BE POSTED IN THE DRIVE HIVE.**

## SPRING BREAK OPPORTUNITY

NORTHMEN DEN YOUTH SERVICES IS ONCE AGAIN OFFERING AT NO COST A DAY CAMP EXPERIENCE AT CAMP DAGGETT ADVENTURE CENTER **MARCH 24-28 FROM 9AM UNTIL 3PM.** TRANSPORTATION AND LUNCH ARE ALSO PROVIDED AT NO CHARGE. ACTIVITIES INCLUDE ROPES COURSE CLIMBING, OUTDOOR HIKE, GROUP INITIATIVES, AND ARTS & CRAFTS. FOR MORE INFORMATION AND THE REGISTRATION QR CODE, SEE THE FLYER AT THE END OF THE ANNOUNCEMENTS. **SEE MRS. PINNEY OR MRS. KELLEY WITH QUESTIONS. FLYERS ARE PRINTED AND AVAILABLE IN THE OFFICE.**

## ST. PATRICK'S DAY DANCE:

LAST DANCE OF THE YEAR!

WHEN: **THURSDAY, MARCH 13TH**

TIME: **3:15-5:00**

COST PER TICKET: **\$5.00**

TICKETS WILL GO ON **SALE DURING LUNCHES ON WEDNESDAY, MARCH 12TH AND THURSDAY, MARCH 13TH**

TICKETS WILL ALSO BE AVAILABLE FOR PURCHASE AT THE DOOR DURING THE DANCE!

**DANCE ACTIVITIES:** DANCE WITH DJ SWIDORSKI, OPEN GYM, GAME ROOM, AND MOVIE- SHREK

**CONCESSION STAND: POP AND WATER- \$1, CORKTOWN PIZZA- \$2, AND COTTON CANDY- \$3**

# KINDNESS CREW

OUR NEXT EVENT IS A BIG ONE! WE'LL BE DECORATING FOR THE ST. PATRICK'S DAY DANCE IN MARCH, AND WE NEED TO START PREPARING IN THE NEXT FEW WEEKS. HERE'S OUR PLAN:

MEETING #3: **WEDNESDAY, MARCH 12TH**

ALL MEETINGS WILL BE HELD AFTER SCHOOL **FROM 3:15-4:15 IN MRS. WAGNER'S CLASSROOM (ROOM 127)**. PLEASE CHECK YOUR EMAIL FOR MORE DETAILS!

## GIRLS OUTREACH GRANTS

ARE OPEN TO GIRLS IN **5TH THROUGH 10TH GRADES** WHO WOULD LIKE TO PURSUE A SPECIAL INTEREST, LEARN OR IMPROVE A SKILL, OR PARTICIPATE IN A NEW EXPERIENCE. THE PETOSKEY CHAMBER PROVIDES FINANCIAL SUPPORT UP TO \$600 PER GRANT RECIPIENT.

**DEADLINE FOR APPLICATIONS IS FRIDAY, MARCH 21.** FOR MORE DETAILED INFORMATION AND THE GO GRANT APPLICATION, PLEASE VISIT **[WWW.PETOSKEYCHAMBER.COM/CONNECTING-WOMEN-IN-BUSINESS](http://WWW.PETOSKEYCHAMBER.COM/CONNECTING-WOMEN-IN-BUSINESS)**. PLEASE CONTACT **LISA HOYT** AT THE PETOSKEY CHAMBER WITH ANY QUESTIONS: **(231) 347-4150 OR [LISA@PETOSKEYCHAMBER.COM](mailto:LISA@PETOSKEYCHAMBER.COM)**.

## 6TH GRADE TRACK

## INFORMATIONAL MEETING

ATTENTION SIXTH GRADERS! THERE IS AN INFORMATIONAL MEETING FOR STUDENTS INTERESTED IN 6TH GRADE TRACK ON **THURSDAY, MARCH 13TH DURING HOMEROOM AT 8:15 IN ROOM 128** (ACROSS FROM THE 7TH GRADE BATHROOMS). OUR SEASON IS APPROXIMATELY ONE MONTH LONG.

**ALL STUDENTS MUST HAVE A PHYSICAL ON FILE** IN THE OFFICE BEFORE THE SEASON STARTS ON **WEDNESDAY, APRIL 2ND.** **PRACTICE WILL BE FROM 3:30-4:30 MONDAY-THURSDAY.**

PLEASE SEE OR EMAIL **MS. BELL** WITH QUESTIONS  
**[BELL.RJ.T@NORTHMEN.ORG](mailto:BELL.RJ.T@NORTHMEN.ORG)**