



PETOSKEY MIDDLE SCHOOL

Learning & Growing Together

DAILY ANNOUNCEMENTS

WEEKLY FOCUS TOPIC: RESPECT (SELF -
REGULATION AND MINDFULNESS).

**TUESDAY
10/7/25**

MONDAY

**LUNCH: BEEF OR
CHICKEN GYRO**

TUESDAY

**LUNCH: CAJUN ROASTED
PORK LOIN**

WEDNESDAY

**LUNCH: CHICKEN
PARM**

THURSDAY

**LUNCH: SOFT SHELL
TACOS**

FRIDAY

**LUNCH: GRILLED
CHICKEN**

NON-FICTION BOOKS IN LIBRARY

I HAVE ELIMINATED SOME OF THE NON-FICTION BOOKS IN THE LIBRARY. THERE ARE 3 CARTS OF FREE BOOKS FOR ANYONE WHO WOULD LIKE TO GO THROUGH THEM. HELP YOURSELF. NO LIMITS. -MRS. NORTON

NORTHMEN DRIVE COMPETITION

NORTHMEN DRIVE TICKET COMPETITION FOR OCTOBER - WHICHEVER GRADE LEVEL TURNS IN THE MOST NORTHMEN DRIVE TICKETS IN OCTOBER WILL GET TO PICK THEIR OWN SPIRIT DAY IN NOVEMBER!

KINDNESS CREW

THE KINDNESS CREW WILL MEET AFTER SCHOOL ON **THURSDAY, OCTOBER 9TH, FROM 3:15- 4:15.** WE'LL BE DISCUSSING OUR PLANS FOR OCTOBER AND THEN JUMPING INTO OUR VERY FIRST CREW PROJECT! FOR MORE DETAILS, PLEASE REVIEW THE EMAIL FROM MRS. WAGNER AND/OR SPEAK WITH ONE OF THE CREW'S TEACHER ADVISORS. WE CAN'T WAIT TO SEE YOU THERE!

COLORING PAGE

THE FIRST COLORING CONTEST OF THE YEAR WILL START NEXT WEEK, OCT. 7TH. **IT RUNS UNTIL OCT. 21ST.** PLEASE SEE MRS. NORTON FOR THE SPECIFIC COLORING SHEET. IT IS NOT THE ONES ON THE TABLES IN THE LIBRARY. YOU MUST SEE HER FOR THE CONTEST SHEET. PRIZES AWARDED TO 1ST, 2ND & 3RD PLACE CONTESTANTS. HAPPY COLORING!

Do you enjoy fishing and want to learn how to be a better angler?

Join the PHYSH Club presented by the Northmen Anglers

Meets Every 2nd Monday of the Month
3:15-4:15 pm in the Middle School to start

Lessons on species, tackle, equipment, and techniques
Speakers from Trout Unlimited and Tip of the Mitt Watershed
Online tournaments

If you have questions, please email Mr. Hudson.
HUDSON.JS.T@NORTHMEN.ORG



(PMS Help for Young anglers; Strategies & Hints for fishing)



THE FIRST PHYSH CLUB MEETING WILL BE OCTOBER 13TH.