



PETOSKEY MIDDLE SCHOOL

Learning & Growing Together

DAILY ANNOUNCEMENTS

WEEKLY FOCUS TOPIC: DETERMINATION

THURSDAY

10/2/25

MONDAY	LUNCH: WG PANCAKES W/ SYRUP
TUESDAY	LUNCH: CHICKEN ALFREDO
WEDNESDAY	LUNCH: NORTHMEN POPCORN CHICKEN
THURSDAY	LUNCH: WALKING TACOS
FRIDAY	LUNCH: CHICKEN TENDERS

NON-FICTION BOOKS IN LIBRARY

I HAVE ELIMINATED SOME OF THE NON-FICTION BOOKS IN THE LIBRARY. THERE ARE 3 CARTS OF FREE BOOKS FOR ANYONE WHO WOULD LIKE TO GO THROUGH THEM. HELP YOURSELF. NO LIMITS. -MRS. NORTON

YOUTH IN GOVERNMENT

YOUTH IN GOVERNMENT WILL **MEET EVERY MONDAY FROM 3:20–5:00 PM IN ROOM 128**. IF YOU HAVE ANY QUESTIONS, PLEASE SEE MR. REEB OR MRS. WERDEN. ALSO, PLEASE CHECK YOUR EMAIL FOR A MESSAGE FROM MR. REEB.

PEER TO PEER

REMEMBER TO TURN IN PEER TO PEER PERMISSION SLIPS THIS WEEK. YOU CAN GIVE THEM TO MS. STRIEBY, MRS. FIFER, MR. SCHWARTZ, OR MISS ALGER.

****OUR FIRST MEETING WILL BE THURSDAY, OCTOBER 2ND AFTER ANNOUNCEMENTS DURING HOMEROOM.**

YOU MUST HAVE YOUR PERMISSION SLIP IN TO PARTICIPATE.

2026 8TH GRADE D.C. & BALTIMORE TRIP

WEDNESDAY, OCTOBER 1 - LAST DAY TO SIGN-UP FOR THE D.C. TRIP
SEE MS. SAUNDERS OR CLICK ON THE D.C. TRIP SITE FOR MORE INFORMATION.

YEARBOOK

THERE WILL BE A YEARBOOK MEETING IN MR. FORSTER'S HR (148) DURING HOMEROOM ON THURSDAY. ANYONE INTERESTED IN TAKING PICTURES FOR THIS YEAR'S BOOK SHOULD ATTEND (EVEN IF YOU MISSED THE FIRST MEETING). SEE MR. FORSTER IF YOU HAVE ANY QUESTIONS.

Pink Game

For Cancer Awareness

Profits are donated
towards the Northmen
Pink Fund to support
those fighting Cancer
in our schools.

Pink Game

TACKLE
CANCER
Play with Purpose



Pompoms

1 for \$2

2 for \$3

Sold @ end of day



← Necklaces \$1

Glasses \$2 →



Face paint

1\$

Tables will be set up by the Cafeteria
Entrance
& Library Foyer. Students can enter for
face paint at 7:45 and then go wait in
their grade level line until doors are
open.

COLORING PAGE

THE FIRST COLORING CONTEST OF THE YEAR WILL START NEXT WEEK, OCT. 7TH. **IT RUNS UNTIL OCT. 21ST.** PLEASE SEE MRS. NORTON FOR THE SPECIFIC COLORING SHEET. IT IS NOT THE ONES ON THE TABLES IN THE LIBRARY. YOU MUST SEE HER FOR THE CONTEST SHEET. PRIZES AWARDED TO 1ST, 2ND & 3RD PLACE CONTESTANTS. HAPPY COLORING!

Do you enjoy fishing and want to learn how to be a better angler?

Join the PHYSH Club presented by the Northmen Anglers

**Meets Every 2nd Monday of the Month
3:15-4:15 pm in the Middle School to start**

**Lessons on species, tackle, equipment, and techniques
Speakers from Trout Unlimited and Tip of the Mitt Watershed
Online tournaments**

**If you have questions, please email Mr. Hudson.
HUDSON.JS.T@NORTHMEN.ORG**



(PMS Help for Young anglers; Strategies & Hints for fishing)

