

# PETOSKEY MIDDLE SCHOOL

## Learning & Growing Together

### DAILY ANNOUNCEMENTS

WEEKLY FOCUS TOPIC: INTEGRITY (DIGITAL CITIZENSHIP)

**WEDNESDAY** 10/15/25

MONDAY

**LUNCH: HAM & COLBY** 

**OMELET** 

**TUESDAY** 

LUNCH: JAPANESE CHERRY

**BLOSSOM** 

**WEDNESDAY** 

**LUNCH: HOMEMADE** 

**MEAT LOAF** 

**THURSDAY** 

THE NORTHMEN DEN WILL BE OPEN

**DURING LUNCH.** 

**LUNCH: NACHO MEAT** 

**FRIDAY** 

NO SCHOOL!!

#### NORTHMEN DRIVE COMPETITION

NORTHMEN DRIVE TICKET COMPETITION FOR OCTOBER - WHICHEVER GRADE LEVEL TURNS IN THE MOST NORTHMEN DRIVE TICKETS IN OCTOBER WILL GET TO PICK THEIR OWN SPIRIT DAY IN NOVEMBER!

#### **COLORING PAGE**

THE COLORING CONTEST HAS OFFICIALLY STARTED, PLEASE SEE MRS.
NORTON IN LIBRARY TO PICK UP A COLORING SHEET. **IT RUNS UNTIL OCT. 21ST.** PRIZES AWARDED TO 1ST, 2ND & 3RD PLACE CONTESTANTS. HAPPY COLORING!

#### IM VOLLEYBALL REMAINING DATES

WEDNESDAY OCTOBER 15TH
MONDAY OCTOBER 20TH 3:15-4:45 PIZZA PARTY AT PMS CAFETERIA

#### **ATTENTION 6TH - 8TH GRADE GIRLS.**

THE CHARLEVOIX ZONTA CLUB AND CHARLEVOIX Z CLUB PRESENT "SOS", SIGHTS ON SUCCESS. THIS IS A FREE, FUN-FILLED DAY OF SELF-ESTEEM AND TEAM BUILDING ADVENTURES AT CAMP DAGGETT ADVENTURE CENTER. AREA 6TH - 8TH GRADE GIRLS WILL PARTICIPATE IN A VARIETY OF TEAM BUILDING ACTIVITIES INCLUDING GROUP GAMES, AND HIGH AND LOW ADVENTURE ELEMENTS. **REGISTRATION IS DUE BY 5:00PM, OCTOBER 27TH.** THERE ARE PRINTED FORMS IN THE MAIN OFFICE. SEE MRS. KELLEY OR MS. MORGAN IN THE COUNSELING CENTER FOR ADDITIONAL INFORMATION.

#### YEARBOOK CLUB

THE YEARBOOK CLUB WILL MEET IN MR. FORSTER'S HR (RM. 148) THIS THURSDAY. ANYONE INTERESTED IN TAKING PHOTOS FOR THE YEARBOOK SHOULD ATTEND.



Join the PHYSH Club presented by the Northmen Anglers

Meets Every 2<sup>nd</sup> Monday of the Month 3:15-4:15 pm in the Middle School to start

Lessons on species, tackle, equipment, and techniques

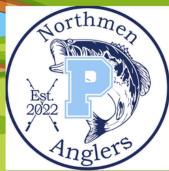
Speakers from Trout Unlimited and Tip of the Mitt Watershed

Online tournaments

If you have questions, please email Mr. Hudson. hudson.js.t@northmen.org



(PMS Help for Young anglers; Strategies & Hints for fishing)



#### **KINDNESS CREW**

OUR NEXT KINDNESS CREW **MEETING WILL BE WEDNESDAY, OCTOBER 15TH DURING HOMEROOM IN ROOM 128 WITH MRS. CARLSON**. WE'LL
CONTINUE WORKING ON OUR HALLOWEEN DOOR DECORATIONS- COME
HELP US MAKE THEM AMAZING! IF YOU'RE INTERESTED IN HELPING,
PLEASE GET PERMISSION FROM YOUR HOMEROOM TEACHER BEFORE
JOINING US.

OUR NEXT AFTER-SCHOOL MEETING WILL BE WEDNESDAY, OCTOBER 22ND IN MRS. WAGNER'S ROOM (127) FROM 3:15- 4:15. WE'LL PUT THE FINISHING TOUCHES ON OUR DECORATIONS AND START HANGING THEM UP ON OUR ADOPTED DOORS!

FOR MORE DETAILS, PLEASE CHECK YOUR EMAIL FOR A MESSAGE FROM MRS. WAGNER OR SPEAK TO ONE OF THE KINDNESS CREW ADVISORS.

