

PETOSKEY MIDDLE SCHOOL Daily Announcements

Monday 9/9/24

Weekly Focus Topic: The Full Value Agreement

MONDAY		Lunch: Chicken & a Waffle
TUESDAY		Lunch: Hot Dog Bar
WEDNESDAY	Picture Day! Home Cross Country Meet	Lunch: Grilled Chicken WG Biscuit
THURSDAY	Home Volleyball games	Lunch: Nacho Meat WG Tortilla Chips
FRIDAY		Lunch: WG Grilled Cheese

**EVENTS WILL BE POSTED ON THIS SCHEDULE TO NOTIFY SPECTATORS. ATHLETES/CLUB
MEMBERS SHOULD FOLLOW THEIR OWN SCHEDULES FOR DETAILS!

COLORING CONTEST

The first coloring contest of this school year starts Monday, Sept 9th. You must get the coloring sheet for the contest from Mrs. Norton. They will be due on Sept. 23. There are other coloring and activity sheets on the table in the library available to do as well. Happy coloring!

PICTURE DAY IS WEDNESDAY, SEPTEMBER 11TH

AFTER-SCHOOL STUDY LAB STARTS TODAY!! MONDAY - THURSDAY 3:15 - 4:15 IN THE LIBRARY *SIGN IN AND OUT EACH DAY YOU CHOOSE TO ATTEND

Frozen Junior

AUDITIONS

MONDAY, SEPT 9 OR WEDNESDAY, SEPT 11
AUDITIONS FOR THE FALL SHOW, "FROZEN JR." ARE NEXT
MONDAY OR WEDNESDAY FROM 3:30-5PM. COMPLETE THE
GOOGLE FORM TO SHOW YOUR INTEREST AND TO LEARN MORE
INFORMATION ABOUT BEING PART OF THE SHOW.
BIT.LY/24PMSFALLSHOW

MIDDLE SCHOOL THEATRE APPRENTICE

INTERESTED IN HELPING OUT BEHIND THE SCENES OF FROZEN JR WITH LIGHTS, SOUND, BACKSTAGE, COSTUMES, MAKE-UP, OR MORE? COMPLETE THE GOOGLE FORM TO SHOW YOUR INTEREST AND TO LEARN MORE INFORMATION ABOUT BEING PART OF THE CREW. BIT.LY/24PMSFALLSHOW

Youth in Government

MEETING THIS WEEK, THURSDAY, SEPTEMBER 12, RIGHT AFTER SCHOOL UNTIL 5:00 IN ROOM 128 FOR YOUTH IN GOVERNMENT. COME AND LEARN WHAT THIS GREAT CLUB IS ALL ABOUT! HEAR ABOUT OUR 3 DAY TRIP TO LANSING THAT WE TAKE IN NOVEMBER, TAKE PART IN CURRENT ISSUE DEBATES AND LEARN ABOUT THE YIG PROGRAM! EMAIL MRS. DEERING AT DEERING.TD.T@NORTHMEN.ORG WITH ANY QUESTIONS. SEE YOU THERE!



THE MOMENT WE'VE BEEN WAITING FOR IS ALMOST HERE!! OUR FIRST MEETING AND OUR GAME REVEAL IS TODAY, SEPTEMBER 9TH, 6:30 PM @ THE PETOSKEY HIGH SCHOOL LAB.

THIS MEETING IS MANDATORY, SO IF YOU CAN'T MAKE IT, PLEASE LET MRS. BURRIS KNOW AHEAD OF TIME. I WILL ALSO SEND OUT A REMIND TO ALL FAMILIES.

8TH GRADE ONLY - D.C. TRIP INTEREST/INFORMATIONAL PARENT MEETING -TUESDAY, SEPTEMBER 10 @6PM

Families interested in learning more about this year's D.C. Trip happening in March 2025 can join Mr. Stempky & Ms. Saunders on Tuesday in the Cafeteria at 6pm for a brief presentation and meeting. Families that are already signed up for the trip do not need to attend, unless they're looking for more information! Deadline to sign-up for the D.C. Trip is October 1st!

IM Volleyball

Any student 6-8 interested in playing IM Volleyball please sign up in the office and grab an information sheet. You must have a physical on file in order to participate. Please sign up by TODAY! Any questions please see Mrs. Racignol.

MORTHIMEN DEN

THE NORTHMEN DEN WILL OPEN FOR THE FIRST TIME ON FRIDAY, SEPTEMBER 13TH DURING LUNCHES

6th grade Robotics

If you are a 6th grader who is interested in joining robotics, please find the application and information to discuss with your parents, <u>HERE!</u> Please note that this club isn't held at the Middle School.