



# PETOSKEY MIDDLE SCHOOL

## Daily Announcements

Monday  
9/30/24

Weekly Focus Topic: Northmen DRIVE

<b>MONDAY</b>		Lunch: Philly Cheese Steak
<b>TUESDAY</b>		Lunch: Roasted Turkey w/ mashed potatoes
<b>WEDNESDAY</b>	<b>PMS FOOTBALL HOME VS. CADILLAC</b>	Lunch: Chicken Fajitas
<b>THURSDAY</b>		Lunch: Nacho Meat WG Tortilla Chips and Cheese sauce.
<b>FRIDAY</b>		Lunch: Sloppy Joe on a WG Bun.

## COLORING CONTEST

THE NEXT COLORING CONTEST WILL START ON OCT 7TH. THANK YOU TO ALL OF THE PARTICIPANTS! EVERYONE DID A GREAT JOB! ANYONE WHO WOULD LIKE TO TAKE HOME THEIR PICTURES PLEASE DO SO BY THURSDAY.

## YOUTH IN GOVERNMENT

YOUTH IN GOVERNMENT MEETING ON THURSDAY 10/3 RIGHT AFTER SCHOOL UNTIL 5:00. IF YOU HAVEN'T REGISTERED YET, MAKE SURE TO DO SO OR CONTACT MRS. DEERING AT DEERING.TD.T@NORTHMEN.ORG WITH ANY QUESTIONS. CHECK YOUR EMAILS FOR MORE INFORMATION :)



JOIN US FRIDAY OCTOBER 11TH AT THE  
NORTHMEN  
PINK OUT HOMECOMING FOR A  
CAUSE!

EVENT SCHEDULE:  
1:00 FRESHMAN, 4:00 JV  
7:00 VARSITY

\*\*STORE OPENS SEPT. 11TH - SEPT. 29TH\*\*

PLEASE VISIT THE WEBSITE AT  
[HTTPS://FIVESTARSCREENPRINTINGPLUS.COM/COLLECTIONS/PINK](https://fivestarscreenprintingplus.com/collections/pink)



(PMS HELP FOR YOUNG ANGLERS; STRATEGIES & HINTS FOR FISHING). OUR NEXT MEETING WILL BE IN MR. SWIDORSKI'S ROOM #125 AFTER SCHOOL ON WEDNESDAY, OCTOBER 9TH FROM 3:15 TO 4:15. TIP OF THE MITT WATERSHED COUNCIL WILL BE HELPING US SORT & CLASSIFY MACROINVERTEBRATES FROM THE BEAR RIVER. SEE YOU THEN.

## ROLL THE DICE CLUB

ROLL THE DICE CLUB WILL BEGIN MEETING TUESDAY OCTOBER 1ST! OUR FIRST MEETING WILL BE INFORMATIONAL, AND INCLUDE CASUAL PLAY OF YOUR CHOICE OF TABLETOP GAME. BRING A FRIEND, OR COME MAKE NEW ONES, AND ENJOY A FUN HOUR OF GAMES!

# SKI TEAM

**MONDAY, OCTOBER 14TH AT 7PM IN THE PHS CAFETERIA (APPROX. 1 HOUR)**

- MEET THE COACHES: GET TO KNOW THE EXPERIENCED TEAM BEHIND YOUR RACER'S SUCCESS.
- TEAM REQUIREMENTS: UNDERSTAND THE EXPECTATIONS AND COMMITMENTS INVOLVED IN JOINING THE TEAM.
- PRACTICE & RACE SCHEDULES: STAY INFORMED ABOUT TRAINING AND COMPETITION DATES.
- WAIVERS: ENSURE ALL NECESSARY PAPERWORK IS COMPLETED.
- FUNDRAISING OPPORTUNITIES: LEARN ABOUT OUR UPCOMING FUNDRAISING EVENTS.
- VOLUNTEER INFORMATION: DISCOVER HOW YOU CAN GET INVOLVED AND CONTRIBUTE TO THE TEAM'S SUCCESS.
- TEAM DUES: TEAM DUES WILL BE DUE WITH WAIVERS, BRING A CHECKBOOK!

**THE ONLY SKI SWAP THIS SEASON WILL BE HELD AT NUB'S NOB ON SATURDAY, OCTOBER 5TH DURING THE NUB'S OPEN HOUSE. PETOSKEY SKI TEAM WILL NOT BE HOSTING A SKI SWAP THIS YEAR.**



G3 We will have an open lab time this Friday night 9/27 from 4:15 - 6:30. Stay tuned for the October schedule and The Wild Robot information.

# 8TH GRADE TRIP TO WASHINGTON DC

**8TH GRADE - SIGN-UP FOR THE D.C. TRIP ENDS OCTOBER 1!**  
CHECK OUT OUR D.C. WEBSITE FOR MORE INFORMATION AND  
DETAILS ON HOW TO SIGN-UP: [HTTPS://BIT.LY/PMSDCTRIP](https://bit.ly/pmsdctrrip).

## **8TH GRADE - D.C. TRIP MANDATORY PARENT MEETING - OCTOBER 1 @6PM**

IN THE PMS CAFETERIA ON OCTOBER 1, MR. STEMPKY & MS. SAUNDERS WILL BE HOSTING A MANDATORY PARENT MEETING FOR THE D.C. TRIP. WE WILL BE COMPLETING MANDATORY PAPERWORK AND RECEIVING UPDATES ABOUT THE PACKING LIST, AS WELL AS THE BEHAVIOR AND TECHNOLOGY EXPECTATIONS. STUDENTS ARE WELCOME TO JOIN. IT WILL BE HELPFUL TO BRING INSURANCE INFORMATION.

## **8TH GRADE - D.C. OLESON'S RECEIPTS**

IF YOU ARE PLANNING TO TURN-IN OLESON'S RECEIPTS, THEY ARE DUE BY OCTOBER 1 -- NO EXCEPTIONS. PLEASE SEE THE D.C. WEBSITE ([BIT.LY/PMSDCTRIP](https://bit.ly/pmsdctrrip)) FOR IMPORTANT INSTRUCTIONS ON ASSEMBLING THEM. MS. SAUNDERS WILL NOT ACCEPT THEM IF THEY ARE NOT ASSEMBLED CORRECTLY.