

# PETOSKEY MIDDLE SCHOOL Daily Announcements

Friday 9/27/24

#### Weekly Focus Topic: Northmen DRIVE

MONDAY	PMS VOLLEYBALL HOME VS CADILLAC	Lunch: WG Chicken Tenders Plain or BBQ
TUESDAY		Lunch: WG Pasta w/ Beef Spaghetti Sauce
WEDNESDAY	PMS VOLLEYBALL HOME VS. ALPENA	Lunch: BBQ Chicken on WG Bun
THURSDAY		Lunch: WG Pancakes w/ Syrup and scrambled Eggs
FRIDAY	FESTIVAL OF THE BOOK ASSEMBLY	Lunch: Nacho Meat WG Tortilla Chips

THIS WEEK DURING HOMEROOM, EACH GRADE WILL GO TO THE CAFETERIA FOR AN EVENT CALLED **NORTHMEN CONNECT.** WHILE THERE, YOU WILL GET TO SEE SOME OF THE CLUBS, ACTIVITIES, AND SPORTS THAT YOU CAN PARTICIPATE IN DURING YOUR TIME AT PMS.

WHILE YOU'RE THERE, CHECK OUT YOUR OPTIONS, ASK QUESTIONS TO THE ATHLETES AND PARTICIPANTS MANNING THE TABLES, AND GRAB A FLYER!

#### **COLORING CONTEST**

CONGRATULATIONS TO THIS MONTH'S COLORING CONTEST WINNERS.

**1ST-HUNTER WADOWSKI** 

2ND-LILY LOCKRIDGE

3RD-WE HAVE A TIE: MORGAN MANGES & SIERRA SCHLEHUBER

PLEASE COME TO THE LIBRARY TO GET YOUR PRIZES.
THE NEXT COLORING CONTEST WILL START ON OCT
7TH. THANK YOU TO ALL OF THE PARTICIPANTS!
EVERYONE DID A GREAT JOB!



# JOIN US <u>FRIDAY OCTOBER 11TH</u> AT THE NORTHMEN PINK OUT HOMECOMING FOR A CAUSE!

EVENT SCHEDULE: 1:00 FRESHMAN, 4:00 JV 7:00 VARSITY

\*\*STORE OPENS SEPT. 11TH - SEPT. 29TH\*\*

PLEASE VISIT THE WEBSITE AT
HTTPS://FIVESTARSCREENPRINTINGPLU
S.COM/COLLECTIONS/PINK



(PMS HELP FOR YOUNG ANGLERS; STRATEGIES & HINTS FOR FISHING). OUR NEXT MEETING WILL BE IN MR. SWIDORSKI'S ROOM #125 AFTER SCHOOL ON WEDNESDAY, OCTOBER 9TH FROM 3:15 TO 4:15. TIP OF THE MITT WATERSHED COUNCIL WILL BE HELPING US SORT & CLASSIFY MACROINVETEBRATES FROM THE BEAR RIVER. SEE YOU THEN.

#### **ROLL THE DICE CLUB**

ROLL THE DICE CLUB WILL BEGIN MEETING TUESDAY OCTOBER 1ST! OUR FIRST MEETING WILL BE INFORMATIONAL, AND INCLUDE CASUAL PLAY OF YOUR CHOICE OF TABLETOP GAME. BRING A FRIEND, OR COME MAKE NEW ONES, AND ENJOY A FUN HOUR OF GAMES!

#### **SKI TEAM**

### MONDAY, OCTOBER 14TH AT 7PM IN THE PHS CAFETERIA (APPROX. 1 HOUR)

- MEET THE COACHES: GET TO KNOW THE EXPERIENCED TEAM BEHIND YOUR RACER'S SUCCESS.
- TEAM REQUIREMENTS: UNDERSTAND THE EXPECTATIONS AND COMMITMENTS INVOLVED IN JOINING THE TEAM.
- PRACTICE & RACE SCHEDULES: STAY INFORMED ABOUT TRAINING AND COMPETITION DATES.
- WAIVERS: ENSURE ALL NECESSARY PAPERWORK IS COMPLETED.
- FUNDRAISING OPPORTUNITIES: LEARN ABOUT OUR UPCOMING FUNDRAISING EVENTS.
- VOLUNTEER INFORMATION: DISCOVER HOW YOU CAN GET INVOLVED AND CONTRIBUTE TO THE TEAM'S SUCCESS.
- TEAM DUES: TEAM DUES WILL BE DUE WITH WAIVERS, BRING A CHECKBOOK!

THE ONLY SKI SWAP THIS SEASON WILL BE HELD AT NUB'S NOB ON SATURDAY, OCTOBER 5TH DURING THE NUB'S OPEN HOUSE. PETOSKEY SKI TEAM WILL NOT BE HOSTING A SKI SWAP THIS YEAR.



G3 We will have an open lab time this Friday night 9/27 from 4:15 - 6:30. Stay tuned for the October schedule and The Wild Robot information.

**8TH GRADE - SIGN-UP FOR THE D.C.** TRIP ENDS OCTOBER 1! CHECK OUT OUR D.C. WEBSITE FOR MORE INFORMATION AND DETAILS ON HOW TO SIGN-UP: HTTPS://BIT.LY/PMSDCTRIP.

## 8TH GRADE - D.C. TRIP MANDATORY PARENT MEETING - OCTOBER 1 @6PM

IN THE PMS CAFETERIA ON OCTOBER 1, MR. STEMPKY & MS. SAUNDERS WILL BE HOSTING A MANDATORY PARENT MEETING FOR THE D.C. TRIP. WE WILL BE COMPLETING MANDATORY PAPERWORK AND RECEIVING UPDATES ABOUT THE PACKING LIST, AS WELL AS THE BEHAVIOR AND TECHNOLOGY EXPECTATIONS. STUDENTS ARE WELCOME TO JOIN. IT WILL BE HELPFUL TO BRING INSURANCE INFORMATION.

#### 8TH GRADE - D.C. OLESON'S RECEIPTS

IF YOU ARE PLANNING TO TURN-IN OLESON'S RECEIPTS, THEY ARE DUE BY OCTOBER 1 -- NO EXCEPTIONS. PLEASE SEE THE D.C. WEBSITE (BIT.LY/PMSDCTRIP) FOR IMPORTANT INSTRUCTIONS ON ASSEMBLING THEM. MS. SAUNDERS WILL NOT ACCEPT THEM IF THEY ARE NOT ASSEMBLED CORRECTLY.