



PETOSKEY MIDDLE SCHOOL

Daily Announcements

Thursday
9/12/24

Weekly Focus Topic: The Full Value Agreement

MONDAY		Lunch: Chicken & a Waffle
TUESDAY		Lunch: Hot Dog Bar
WEDNESDAY	Picture Day! Home Cross Country Meet	Lunch: Grilled Chicken WG Biscuit
THURSDAY	Home Volleyball games	Lunch: Nacho Meat WG Tortilla Chips
FRIDAY		Lunch: WG Grilled Cheese

****EVENTS WILL BE POSTED ON THIS SCHEDULE TO NOTIFY SPECTATORS. ATHLETES/CLUB MEMBERS SHOULD FOLLOW THEIR OWN SCHEDULES FOR DETAILS!**

NORTHMEN DEN

WILL BE OPEN FOR THE FIRST TIME ON FRIDAY DURING YOUR LUNCH. NORTHMEN DEN BAGS NEED TO GO DIRECTLY TO YOUR LOCKER. STUDENTS WILL NOT BE ALLOWED TO BRING ITEMS FROM THE NORTHMEN DEN TO THE CAFETERIA. EIGHTH GRADE STUDENTS NEED TO REPORT TO THE DEN BEFORE YOU GO TO THE LUNCH ROOM. SEE MRS. KELLEY IF YOU HAVE ANY QUESTIONS.

PICTURE DAY IS TODAY!

AFTER-SCHOOL STUDY LAB

MONDAY - THURSDAY

3:15 - 4:15 IN THE LIBRARY

***SIGN IN AND OUT EACH DAY YOU CHOOSE TO ATTEND**

Youth in Government

MEETING THIS WEEK, THURSDAY, SEPTEMBER 12 , RIGHT AFTER SCHOOL UNTIL 5:00 IN ROOM 128 FOR YOUTH IN GOVERNMENT. COME AND LEARN WHAT THIS GREAT CLUB IS ALL ABOUT! HEAR ABOUT OUR 3 DAY TRIP TO LANSING THAT WE TAKE IN NOVEMBER, TAKE PART IN CURRENT ISSUE DEBATES AND LEARN ABOUT THE YIG PROGRAM! EMAIL MRS. DEERING AT DEERING.TD.T@NORTHMEN.ORG WITH ANY QUESTIONS. SEE YOU THERE!



(PMS HELP FOR YOUNG ANGLERS; STRATEGIES & HINTS FOR FISHING). ARE YOU INTERESTED IN LEARNING MORE ABOUT FISHING? MR. SWIDORSKI WILL HAVE A MEETING AFTER SCHOOL ON WEDNESDAY, SEPTEMBER 18TH FROM 3:15 TO 4:00 IN ROOM 125, TO SEE WHO IS INTERESTED IN PHYSH CLUB.

BRING PICTURES & SHARE FISHING TALES.

09/12 - 8TH GRADE D.C. TRIP THURSDAY HOMEROOM MEETING

All students who've signed up for the trip and all students who are interested in the trip should attend the first homeroom D.C. Trip meeting TODAY during homeroom. We'll start promptly at 8:15am in the cafeteria.

6th grade Robotics

If you are a 6th grader who is interested in joining robotics, please find the application and information to discuss with your parents, [HERE!](#) Please note that this club isn't held at the Middle School. The attached form **MUST BE COMPLETED BY** September 14

COLORING CONTEST

The first coloring contest of this school year starts Monday, Sept 9th. You must get the coloring sheet for the contest from Mrs. Norton. They will be due on Sept. 23. There are other coloring and activity sheets on the table in the library available to do as well. Happy coloring!