



PETOSKEY MIDDLE SCHOOL

Daily Announcements

Friday 9/6/24

Weekly Focus Topic: Handbook

MONDAY	Labor Day, No School! Lunch: No school, No lunch!
TUESDAY	First Day of 2024 - 2025 School Year! Lunch: BBQ Pork on a WG bun
WEDNESDAY	Lunch: WG boneless chicken wings
THURSDAY	Lunch: Nacho Meat WG Tortilla Chips
FRIDAY	Lunch: Sloppy Joe on WG Bun

**PICTURE DAY IS NEXT WEDNESDAY
SEPTEMBER 11TH.**

**PICTURE FORMS ARE COMING HOME DURING
HOMEROOM TODAY!**

Frozen Junior

AUDITIONS

MONDAY, SEPT 9 OR WEDNESDAY, SEPT 11

AUDITIONS FOR THE FALL SHOW, "FROZEN JR." ARE NEXT

MONDAY OR WEDNESDAY FROM 3:30-5PM. COMPLETE THE GOOGLE FORM TO SHOW YOUR INTEREST AND TO LEARN MORE INFORMATION ABOUT BEING PART OF THE SHOW.

[BIT.LY/24PMSFALLSHOW](https://bit.ly/24PMSFALLSHOW)

MIDDLE SCHOOL THEATRE APPRENTICE

INTERESTED IN HELPING OUT BEHIND THE SCENES OF FROZEN JR WITH LIGHTS, SOUND, BACKSTAGE, COSTUMES, MAKE-UP, OR MORE? COMPLETE THE GOOGLE FORM TO SHOW YOUR INTEREST AND TO LEARN MORE INFORMATION ABOUT BEING PART OF THE CREW. [BIT.LY/24PMSFALLSHOW](https://bit.ly/24PMSFALLSHOW)

COLORING CONTEST

The first coloring contest of this school year starts Monday, Sept 9th. You must get the coloring sheet for the contest from Mrs. Norton. They will be due on Sept. 23. There are other coloring and activity sheets on the table in the library available to do as well. Happy coloring!

8TH GRADE ONLY - D.C. TRIP

INTEREST/INFORMATIONAL PARENT MEETING -

TUESDAY, SEPTEMBER 10 @6PM

Families interested in learning more about this year's D.C. Trip happening in March 2025 can join Mr. Stempky & Ms. Saunders on Tuesday in the Cafeteria at 6pm for a brief presentation and meeting. Families that are already signed up for the trip do not need to attend, unless they're looking for more information!

Deadline to sign-up for the D.C. Trip is October 1st!



THE MOMENT WE'VE BEEN WAITING FOR IS ALMOST HERE!! OUR FIRST MEETING AND OUR **GAME REVEAL** IS MONDAY SEPTEMBER 9TH, 6:30 PM @ THE PETOSKEY HIGH SCHOOL LAB.

THIS MEETING IS MANDATORY, SO IF YOU CAN'T MAKE IT, PLEASE LET MRS. BURRIS KNOW AHEAD OF TIME. I WILL ALSO SEND OUT A REMIND TO ALL FAMILIES.

NORTHMEN DEN

THE NORTHMEN DEN WILL OPEN FOR THE FIRST TIME ON FRIDAY, SEPTEMBER 13TH DURING LUNCHES

IM Volleyball

Any student 6-8 interested in playing IM Volleyball please sign up in the office and grab an information sheet. You must have a physical on file in order to participate. Please sign up by Monday September 9th. Any questions please see Mrs. Racignol.

6th grade Robotics

If you are a 6th grader who is interested in joining robotics, please find the application and information to discuss with your parents, [HERE!](#) Please note that this club isn't help at the Middle School.

YOUTH IN GOVERNMENT

if you're interested in learning to speak up, perhaps taking on a leadership position and taking a really fun 3 day trip down to Lansing, then joining Youth in Government might be the opportunity for you! We learn how to meet in a committee to debate current issues, write a bill to debate down in Lansing with other middle school students from across the state while sitting in the seats of the capitol's legislators and enjoy other fun events over the course of 3 very busy days!

Come join us Thursdays right after school, beginning 9/12 until 5:00 in Room 128 to learn parli-pro, debate topics, meet new people, and learn about Youth in Government.

Email Mrs. Deering at deering.td.t@northmen.org with any questions.