

# PETOSKEY MIDDLE SCHOOL

## Daily Announcements

Wednesday  
11/6/24

Weekly Focus Topic: Setting Goals

<b>MONDAY</b>	<b>Lunch: Tater Tot Casserole</b>
<b>TUESDAY</b>	<b>Lunch: Sloppy Joe on WW Bun</b>
<b>WEDNESDAY</b>	<b>Lunch: Hot dog on WW Bun</b>
<b>THURSDAY</b>	<b>Lunch: Nacho Meat WG Tortilla Chips</b>
<b>FRIDAY</b>	<b>Lunch: Chicken Drumstick WG Pretzel Twist</b>

## YEARBOOK CLUB

THE YEARBOOK CLUB DESIGNERS MEETINGS THAT WERE SCHEDULED FOR THIS WEEK HAVE BEEN MOVED TO NEXT WEEK AFTER SCHOOL. MEET NEXT TUESDAY, NOVEMBER 5TH AT 8:05 IN MR. FORSTER'S ROOM (148). INTERESTED IN HELPING DESIGN THE YEARBOOK NEEDS TO COME TO THE MEETING NEXT WEDNESDAY, NOVEMBER 6TH AT 3:15 IN MR. FORSTER'S ROOM (148).

# ART CLUB

ART CLUB WILL BE STARTING ON WEDNESDAY, NOVEMBER 6TH FROM 3:30-4:30 AND WILL CONTINUE THROUGHOUT THE YEAR EVERY WEDNESDAY. PLEASE SIGN UP IN THE OFFICE. THERE ARE 45 SPOTS AVAILABLE! ANYONE THAT SIGNS UP AFTER IT IS FULL WILL BE ADDED TO A WAITING LIST. ANY QUESTIONS PLEASE SEE MRS. RACIGNOL

# COLORING CONTEST

THE NOVEMBER COLORING CONTEST STARTS TODAY, NOV 4TH. PLEASE SEE MRS. NORTON FOR THE SPECIFIC COLORING SHEET. ALL ENTRIES ARE DUE NOV 18TH.

FOR THOSE WHO HAVE AN OCTOBER COLORING SHEET HANGING IN THE LIBRARY, PLEASE COME PICK IT UP BY THURSDAY THIS WEEK. THEY WILL GO INTO RECYCLING FRIDAY MORNING.

# 7TH AND 8TH GRADE BOYS INTRAMURAL BASKETBALL

7TH AND 8TH GRADE BOYS INTRAMURAL BASKETBALL STARTS ON TUESDAY, NOVEMBER 5TH FROM 3:45-5:15 AT THE OTTAWA GYM. IM BASKETBALL IS A GREAT WAY TO IMPROVE YOUR SKILLS AND HAVE FUN. YOU MUST HAVE A PHYSICAL ON FILE TO PARTICIPATE BUT ALL SKILL LEVELS ARE WELCOME. PLEASE EMAIL MR. COWAN AT COWAN.JA.T@NORTHMEN.ORG FOR A SCHEDULE OR JUST SHOW UP ON NOVEMBER 5TH.

# ESPORTS

PMS IS LOOKING AT STARTING A MIDDLE SCHOOL ESPORTS TEAM. IF YOU ARE INTERESTED THEN PLEASE FILL OUT THE FOLLOWING FORM. MORE INFORMATION TO COME.

# INFORMATIONAL SOCCER CLUB MEETING

THIS MEETING WILL BE HELD IN ROOM 128 DURING HOMEROOM, 8:15-8:30, ON THURSDAY NOV. 7.

PLEASE LET YOUR HOMEROOM TEACHER KNOW THAT YOU WILL BE MISSING HOMEROOM. THIS MEETING WILL BE ABOUT WHERE WE PRACTICE AND WHAT WE WILL BE DOING. YOU MUST HAVE A PHYSICAL ON FILE! MR. CARPENTER WILL BE OUR ADULT ADVISOR! LET'S HAVE SOME FUN!

A banner for a robotics event. On the left is a stylized blue gear with a white 'G' and a '3' above it. To the right is a blue robotic hand. The text reads: "Let's learn about ROBOTICS" in large blue letters. Below that, it says "Wednesday, November 6 | 5:00pm-7:00pm".

**Let's learn about**  
**ROBOTICS**  
Wednesday, November 6 | 5:00pm-7:00pm

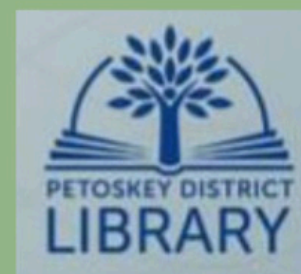
Join us in welcoming the Petoskey Middle School Robotics Team - Geeks, Gears, and Gadgets (G3), a S.T.E.M. based robotics club where teams of up to 15 students attack an annual robotics assignment. G3 members and Co-Coaches Lisa Burris & Brad Kranig will provide information about robotics and show off some of their robots for you to see up close. An question and answer period will follow. Program will take place in the Library's classroom.

**ALL AGES ARE WELCOME!**

**PETOSKEY ROBOTICS**  
ENGINEERING THE FUTURE

The logo for the First Tech Challenge, featuring a stylized 'F' and 'T' in red and blue.

**FIRST  
TECH  
CHALLENGE**

The logo for the Petoskey District Library, featuring a stylized tree and an open book.

PETOSKEY DISTRICT  
LIBRARY

# YOUTH IN GOVERNMENT

DON'T FORGET---MEETING THIS THURSDAY! PARENTS INVITED, PERMISSION SLIPS WILL BE HANDED OUT, \$\$\$ DUE AND WE WILL SHOWCASE OUR PARLI-PRO SKILLS FOR PARENTS AFTER WE GO OVER CONFERENCE DETAILS. IF YOU HAVEN'T CHECKED YOUR EMAILS AND FILLED OUT THE STUDENT CODE OF CONDUCT, PLEASE DO SO BEFORE THE MEETING.

## STUDENT COUNCIL

PLEASE PLAN ON GOING TO MRS. CRUSE'S 3RD HOUR ON THURSDAY, NOVEMBER 7TH, IN THE 7TH GRADE HALLWAY TO PREPARE FOR OUR VETERAN'S BREAKFAST NEXT MONDAY AND NORTHMEN DEN DRIVE. PLEASE BRING YOUR DEVICE AND COLORING SUPPLIES.



(PMS HELP FOR YOUNG ANGLERS; STRATEGIES & HINTS FOR FISHING). OUR NEXT MEETING WILL BE AFTER SCHOOL ON WEDNESDAY, NOV. 20TH FROM 3:15 TO 4:15 IN ROOM 128 (ACROSS FROM THE 7TH RESTROOMS). WE WILL MEET SOME OF THE PHS NORTHMEN ANGLERS CLUB MEMBERS AND HAVE A Q&A SESSION ON BASS FISHING STRATEGIES. CONTACT MR. SWIDORSKI IF YOU HAVE ANY QUESTIONS. SEE YOU THEN.



You Are Invited  
To Petoskey Middle School's  
**Veterans' Day Breakfast**  
Petoskey Middle School Cafeteria

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Monday, November 11<sup>th</sup>, 2024

7:30 to 8:00 am

We want to provide breakfast for you and your student  
as a thank you for your service to our country.



Scan or



[RSVP at this Link](#)

# **NATIVE AMERICAN TALKING CIRCLE**

THE NATIVE AMERICAN TALKING CIRCLE WILL TAKE PLACE ON WEDNESDAY, NOVEMBER 6TH. STUDENTS SHOULD CHECK IN WITH THEIR HOMEROOM TEACHERS, AND THEN MEET MRS. INGALLS IN THE LIBRARY'S NATIVE AMERICAN CLASSROOM.

## **GRIEF GROUP**

BEGINNING DECEMBER 4TH AND RUNNING THROUGH JANUARY 22ND, MRS. PINNEY AND MRS. KELLEY WILL BE OFFERING A SUPPORT GROUP FOR ANY MIDDLE SCHOOL STUDENTS WHO HAVE EXPERIENCED THE LOSS OF A SIGNIFICANT PERSON IN THEIR LIVES, WHETHER RECENTLY OR IN THE PAST. WE WILL MEET DURING THE SCHOOL DAY, ONCE A WEEK FOR SIX WEEKS. PLEASE CONTACT ONE OF THE COUNSELORS FOR MORE INFORMATION AND A PERMISSION SLIP.

## **PEER TO PEER**

I AM EXCITED TO SHARE THAT WE HAVE AN UPCOMING INFORMATIONAL MEETING FOR THE PEER TO PEER CLUB ON NOVEMBER 7TH DURING HOMEROOM IN MR. WESTON'S CLASSROOM, WHICH IS CONVENIENTLY LOCATED ACROSS FROM THE LIBRARY.

PEER TO PEER IS A FUN CLUB TO JOIN! IF STUDENTS ENJOY HELPING OTHERS, WANT TO MEET NEW FRIENDS, OR COULD USE SOME GUIDANCE IN NAVIGATING THE PMS SOCIAL SCENE, THIS IS THE PERFECT OPPORTUNITY FOR THEM. THE CLUB MEETS 1 TO 2 TIMES A MONTH DURING HOMEROOM, CREATING A WONDERFUL SPACE FOR BUILDING FRIENDSHIPS AND IMPROVING SOCIAL SKILLS.

## **ROLL THE DICE CLUB**

THERE WILL BE NO ROLL THE DICE CLUB THIS TUESDAY NOVEMBER 5 TO ENSURE MS. K CAN DO HER CIVIC DUTY AND PARTICIPATE IN THE ELECTION PROCESS. WE WILL RESUME NOVEMBER 12 WITH RISK!