#### **PETOSKEY MIDDLE SCHOOL**

Daily Announcements Thursday

<u> Veekly Focus Topic: Positive Peer Relationships</u>

and Consent

MONDAY	Lunch: Chicken Tenders plain or w/ BBQ
TUESDAY	Lunch: Pancakes w/ Syrup
WEDNESDAY	Lunch: Chunky Turkey Gravy and Mashed Potatoes
THURSDAY	Lunch: Chicken Fajitas
FRIDAY	Lunch: BBQ Pork on WG Bun

#### **GRIEF GROUP**

BEGINNING DECEMBER 4TH AND RUNNING THROUGH JANUARY 22ND, MRS. PINNEY AND MRS. KELLEY WILL BE OFFERING A SUPPORT GROUP FOR ANY MIDDLE SCHOOL STUDENTS WHO HAVE EXPERIENCED THE LOSS OF A SIGNIFICANT PERSON IN THEIR LIVES, WHETHER RECENTLY OR IN THE PAST. WE WILL MEET DURING THE SCHOOL DAY, ONCE A WEEK FOR SIX WEEKS. PLEASE CONTACT ONE OF THE COUNSELORS FOR MORE INFORMATION AND A PERMISSION SLIP.

# CONGRATULATIONS TO THIS MONTH'S COLORING CONTEST WINNERS.

1ST - FIONA BOYER 2ND - ALANYA KRAMER 3RD - DESARAE BURTOVOY PLEASE COME TO THE LIBRARY TO GET YOUR PRIZES.

NEXT MONTH'S CONTEST STARTS DECEMBER 2ND AND ENDS ON DECEMBER 16TH. PLEASE SEE MRS. NORTON OR HER SUB FOR THE COLORING CONTEST SHEET. I HOPE TO SEE MANY PARTICIPANTS NEXT MONTH! GOOD LUCK!

# **ATTENTION SKI CLUBBERS!**

DON'T FORGET TO TURN YOUR FORMS INTO THE OFFICE (EXTRA FORMS ARE AVAILABLE THERE) AND SIGN UP FOR THE REMIND (THERE'S A LINK ON THE WEBSITE) REMEMBER FIRST TIME SKIERS AND BOARDERS ARE WELCOME TO JOIN! THINK SNOW. FORMS NEED TO BE TURNED IN BY THANKSGIVING BREAK.....THANK YOU, THAT IS ALL.

#### PLEASE COME TO THE OFFICE IF YOU DID NOT RECEIVE A NUBS NOB FORM.



(PMS HELP FOR YOUNG ANGLERS; STRATEGIES & HINTS FOR FISHING). OUR NEXT MEETING WILL BE AFTER SCHOOL ON WEDNESDAY, NOV. 20TH FROM 3:15 TO 4:15 IN ROOM 128 (ACROSS FROM THE 7TH RESTROOMS). WE WILL MEET SOME OF THE PHS NORTHMEN ANGLERS CLUB MEMBERS AND HAVE A Q&A SESSION ON BASS FISHING STRATEGIES. CONTACT MR. SWIDORSKI IF YOU HAVE ANY QUESTIONS. SEE YOU THEN.

### PEER TO PEER

OUR NEXT MEETING WILL BE ON WEDNESDAY, NOVEMBER 20TH! PLEASE BRING YOUR SIGNED PERMISSION SLIP. CHECK IN WITH YOUR HOMEROOM TEACHER AND MEET IN MR. WESTON'S ROOM. SEE YOU THEN!

#### **YEARBOOK CLUB**

MEETS NEXT TUESDAY, NOVEMBER 5TH AT 8:05 IN MR. FORSTER'S ROOM (148). THE YEARBOOK CLUB DESIGNERS MEETINGS THAT WERE SCHEDULED FOR THIS WEEK HAVE BEEN MOVED TO NEXT WEEK AFTER SCHOOL. ANYONE INTERESTED IN HELPING DESIGN THE YEARBOOK NEEDS TO COME TO THE MEETING NEXT WEDNESDAY, NOVEMBER 6TH AT 3:15 IN MR. FORSTER'S ROOM (148).

# **ART CLUB STUDENTS**

- PLEASE REMEMBER YOU MUST HAVE YOUR FORM TURNED IN TO MRS. RACIGNOL TO ATTEND ART CLUB TODAY. PLEASE SEE MRS. RACIGNOL WITH ANY QUESTIONS.

# YOUTH IN GOVERNMENT

LAST MEETING IS THIS THURSDAY, NOVEMBER 21 BEFORE WE LEAVE FOR THE CONFERENCE ON SUNDAY! BE THERE TO HEAR THE LAST DETAILS ABOUT OUR TRIP AND TO MEET THE MAYOR OF PETOSKEY AND HEAR HIM SPEAK TO OUR GROUP! STUDENT COUNCIL WILL MEET MONDAY, DECEMBER 2ND DURING 3RD HOUR TO ORGANIZE AND DONATE NORTHMEN DEN GOODS AND TALLY UP THE GOODS! PLEASE BRING YOUR DEVICE. WE WILL MEET IN MRS. CRUSE'S ROOM.

# Northmen Den Drive!!



ALL ITEMS are due BEFORE THANKSGIVING

We will collect items starting the week of November 18th up until Thanksgiving!

#### There will be a competiton between the entire school!

Top five homerooms school

wide get a prize!

OOTH

PASTE

grang

UNEESE

Do you want to help students at our school? Let's get together to donate items to the Northmen Den!

Club crackers Small fruit cups Small peanut butter Sunny D Hormel completes Hamburger helper Apple juice small size Mac and cheese Cups Mac and cheese boxes Microwave soup Caramel dip Water



ARE YOU A PERSON WHO HAS A PASSION FOR PHOTOGRAPHY OR VIDEO? THE PMS PHOTO & VIDEO CLUB IS MADE UP OF A GROUP OF STUDENTS WHO COME TOGETHER TO LEARN, SHARE, AND CREATE! MEMBERS WILL PARTICIPATE IN PHOTOGRAPHY ADVENTURES, COLLABORATE ON PROJECTS, AND ENGAGE WITH GUEST SPEAKERS FROM OUR COMMUNITY. THIS CLUB MEETS EVERY OTHER TUESDAY. TO PARTICIPATE, JOIN US IN THE LIBRARY MEDIA LAB ON TUESDAY, DECEMBER 3RD AND TUESDAY, DECEMBER 17TH. IF YOU HAVE QUESTIONS, PLEASE REACH OUT TO MRS. INGALLS. EVERYONE IS WELCOME IN THE PHS PHOTO & VIDEO CLUB!

## AMIM (MORNING INTRAMURALS)

START ON MONDAY, DECEMBER 2ND! 3 ON 3 BASKETBALL WILL BE OUR FIRST PROGRAM. 6TH GRADE WILL PLAY ON MONDAYS, 7TH GRADE ONWEDNESDAYS, AND 8TH GRADE ON FRIDAYS THIS YEAR. PLEASE ATTEND ONLY ON YOUR ASSIGNED DAY. FORM YOUR TEAMS OF UP TO FOUR PEOPLE AND REGISTER YOUR TEAM NAME WITH MR.RACIGNOL THIS WEEK. AMIM IS OPEN TO ALL STUDENTS AT PMS AND YOU ARE WELCOME EVERY MONDAY, WEDNESDAY OR FRIDAY FROM 7:45-8:05AM AS LONG AS YOU ARE WILLING TO FOLLOW ALL GYMNASIUM EXPECTATIONS AND HAVE CLEAN, DRY SHOES ALONG WITH A POSITIVE ATTITUDE. WE WILL BE FEATURING A VOLLEYBALL PROGRAM LATER THIS WINTER, FOLLOWED BY THE RED DOT CHALLENGE IN THE SPRING. SEE MR. RACIGNOL WITH ANY QUESTIONS

#### **HOOPS FOR THE HOLIDAYS**

OUR ANNUAL EVENT WILL BEGIN IN EARLY DECEMBER. ALL MONEY RAISED WILL HELP SUPPORT A LOCAL FAMILY WITH THEIR HOLIDAY NEEDS. 1 SHOT FOR \$.50 OR 3 SHOTS FOR \$1.00 THE HOMEROOM THAT MAKES THE MOST FREE THROWS IN EACH GRADE LEVEL WILL RECEIVE A HOLIDAY TREAT! SCHEDULE: HOMEROOMS WILL SHOOT BASKETS FROM 8:15 – 8:35 AND THEN RETURN TO CLASS.

MONDAY, DECEMBER 2ND- WARNER, WERDEN, SWIDORSKI TUESDAY, DECEMBER 3RD - YUREK, HALLSTEAD, BREY WEDNESDAY, DECEMBER 4TH - BOYER, BENNETT, CARPENTER THURSDAY, DECEMBER 5TH - KETVERTIS, CRUSE, STEMPKY FRIDAY, DECEMBER 6TH - SAUNDERS, HINTZ, TOMPKINS MONDAY, DECEMBER 9TH - NEAL, BELL, FORSTER TUESDAY, DECEMBER 10TH - FEYS, FRALICK, ERICKSON WEDNESDAY, DECEMBER 11TH- DANIEL, WAGNER

