



# PETOSKEY MIDDLE SCHOOL

Daily Announcements Wednesday  
11/20/24

Weekly Focus Topic: Positive Peer Relationships  
and Consent

<b>MONDAY</b>	<b>Lunch: Chicken Tenders plain or w/ BBQ</b>
<b>TUESDAY</b>	<b>Lunch: Pancakes w/ Syrup</b>
<b>WEDNESDAY</b>	<b>Lunch: Chunky Turkey Gravy and Mashed Potatoes</b>
<b>THURSDAY</b>	<b>Lunch: Chicken Fajitas</b>
<b>FRIDAY</b>	<b>Lunch: BBQ Pork on WG Bun</b>

## GRIEF GROUP

BEGINNING DECEMBER 4TH AND RUNNING THROUGH JANUARY 22ND, MRS. PINNEY AND MRS. KELLEY WILL BE OFFERING A SUPPORT GROUP FOR ANY MIDDLE SCHOOL STUDENTS WHO HAVE EXPERIENCED THE LOSS OF A SIGNIFICANT PERSON IN THEIR LIVES, WHETHER RECENTLY OR IN THE PAST. WE WILL MEET DURING THE SCHOOL DAY, ONCE A WEEK FOR SIX WEEKS. PLEASE CONTACT ONE OF THE COUNSELORS FOR MORE INFORMATION AND A PERMISSION SLIP.



# SAVE THE EARTH!

**PUT YOUR  
EMPTY CANS  
IN THIS  
RECYCLE BIN  
IN THE MAIN  
FOYER!**



# CONGRATULATIONS TO THIS MONTH'S COLORING CONTEST WINNERS.

1ST - FIONA BOYER

2ND - ALANYA KRAMER

3RD - DESARAE BURTOVOY

PLEASE COME TO THE LIBRARY TO GET YOUR PRIZES.

NEXT MONTH'S CONTEST STARTS DECEMBER 2ND AND ENDS ON DECEMBER 16TH. PLEASE SEE MRS. NORTON OR HER SUB FOR THE COLORING CONTEST SHEET. I HOPE TO SEE MANY PARTICIPANTS NEXT MONTH! GOOD LUCK!

## ATTENTION SKI CLUBBERS!

DON'T FORGET TO TURN YOUR FORMS INTO THE OFFICE (EXTRA FORMS ARE AVAILABLE THERE) AND SIGN UP FOR THE REMIND (THERE'S A LINK ON THE WEBSITE) REMEMBER FIRST TIME SKIERS AND BOARDERS ARE WELCOME TO JOIN! THINK SNOW. **FORMS NEED TO BE TURNED IN BY THANKSGIVING BREAK.....**THANK YOU, THAT IS ALL.

**PLEASE COME TO THE OFFICE IF YOU DID NOT  
RECEIVE A NUBS NOB FORM.**

## TALKING CIRCLE

TALKING CIRCLE IS AN OPTIONAL GROUP AVAILABLE FOR ALL NATIVE AMERICAN STUDENTS & DESCENDANTS.

PLEASE ALLOW THE TITLE VI STUDENTS TO JOIN ON WEDNESDAY, NOVEMBER 20TH, 8:15 - 9 AM, IN THE PMS LIBRARY (CONFERENCE ROOM). A COUNSELOR FROM LTBB WILL BE AT SCHOOL TO PRESENT A CULTURALLY AND AGE APPROPRIATE PRESENTATION ABOUT SUICIDE PREVENTION.



(PMS HELP FOR YOUNG ANGLERS; STRATEGIES & HINTS FOR FISHING). OUR NEXT MEETING WILL BE AFTER SCHOOL ON WEDNESDAY, NOV. 20TH FROM 3:15 TO 4:15 IN ROOM 128 (ACROSS FROM THE 7TH RESTROOMS). WE WILL MEET SOME OF THE PHS NORTHMEN ANGLERS CLUB MEMBERS AND HAVE A Q&A SESSION ON BASS FISHING STRATEGIES. CONTACT MR. SWIDORSKI IF YOU HAVE ANY QUESTIONS. SEE YOU THEN.

## **PEER TO PEER**

OUR NEXT MEETING WILL BE ON WEDNESDAY, NOVEMBER 20TH! PLEASE BRING YOUR SIGNED PERMISSION SLIP. CHECK IN WITH YOUR HOMEROOM TEACHER AND MEET IN MR. WESTON'S ROOM. SEE YOU THEN!

## **YEARBOOK CLUB**

MEETS NEXT TUESDAY, NOVEMBER 5TH AT 8:05 IN MR. FORSTER'S ROOM (148). THE YEARBOOK CLUB DESIGNERS MEETINGS THAT WERE SCHEDULED FOR THIS WEEK HAVE BEEN MOVED TO NEXT WEEK AFTER SCHOOL. ANYONE INTERESTED IN HELPING DESIGN THE YEARBOOK NEEDS TO COME TO THE MEETING NEXT WEDNESDAY, NOVEMBER 6TH AT 3:15 IN MR. FORSTER'S ROOM (148).

## **ART CLUB STUDENTS**

- PLEASE REMEMBER YOU MUST HAVE YOUR FORM TURNED IN TO MRS. RACIGNOL TO ATTEND ART CLUB TODAY. PLEASE SEE MRS. RACIGNOL WITH ANY QUESTIONS.



**Attention all 6th graders, the G3 robotics team is inviting you to have a fun with turrets from Mark Rober at the Petoskey Middle School cafeteria; on Thursday November 21 After school From 3:25 to 5:30**

**FREE OF CHARGE**



**GEEKS ° GEARS & GADGETS**

**G3 sign up**



**THERE IS STILL SPACE! SIGN UP NOW!  
ALL PARTICIPANTS WILL RECEIVE A  
CONFIRMATION EMAIL THIS  
AFTERNOON!**

**6TH GRADERS THERE ARE ONLY 18 SPOTS  
AVAILABLE PLEASE SIGN UP IMMEDIATELY**



**STUDENT COUNCIL WILL MEET MONDAY,  
DECEMBER 2ND DURING 3RD HOUR TO  
ORGANIZE AND DONATE NORTHMEN DEN  
GOODS AND TALLY UP THE GOODS! PLEASE  
BRING YOUR DEVICE. WE WILL MEET IN MRS.  
CRUSE'S ROOM.**

# Northmen Den Drive!!



**Do you want to  
help students at  
our school?  
Let's get together  
to donate items  
to the Northmen  
Den!**

**What we need:**  
**Tooth brush & paste**  
**Toiletries**  
**Tissues & TP**  
**Microwavable Meals**  
**Knorr Meals**  
**Granola bars**  
**Ramen**  
**Mac n Cheese**  
**Tuna helper**  
**Can tuna**  
**Can chicken**  
**Swiss miss**  
**Spaghetti o's**  
**Rice cakes**  
**Pudding cups**  
**Ritz crackers**  
**Club crackers**  
**Small fruit cups**  
**Small peanut butter**  
**Sunny D**  
**Hormel completes**  
**Hamburger helper**  
**Apple juice small size**  
**Mac and cheese Cups**  
**Mac and cheese boxes**  
**Microwave soup**  
**Caramel dip**  
**Water**

**ALL ITEMS are due BEFORE THANKSGIVING**

**We will collect items starting the week of  
November 18th up until Thanksgiving!**

**There will  
be a competiton  
between the entire  
school!**

**Top five  
homerooms school  
wide get a prize!**



# YOUTH IN GOVERNMENT

LAST MEETING IS THIS THURSDAY, NOVEMBER 21 BEFORE WE LEAVE FOR THE CONFERENCE ON SUNDAY! BE THERE TO HEAR THE LAST DETAILS ABOUT OUR TRIP AND TO MEET THE MAYOR OF PETOSKEY AND HEAR HIM SPEAK TO OUR GROUP!

ARE YOU A PERSON WHO HAS A PASSION FOR PHOTOGRAPHY OR VIDEO?

THE PMS PHOTO & VIDEO CLUB IS MADE UP OF A GROUP OF STUDENTS WHO COME TOGETHER TO LEARN, SHARE, AND CREATE! MEMBERS WILL PARTICIPATE IN PHOTOGRAPHY ADVENTURES, COLLABORATE ON PROJECTS, AND ENGAGE WITH GUEST SPEAKERS FROM OUR COMMUNITY. THIS CLUB MEETS EVERY OTHER TUESDAY. TO PARTICIPATE, JOIN US IN THE LIBRARY MEDIA LAB ON TUESDAY, DECEMBER 3RD AND TUESDAY, DECEMBER 17TH. IF YOU HAVE QUESTIONS, PLEASE REACH OUT TO MRS. INGALLS. EVERYONE IS WELCOME IN THE PHS PHOTO & VIDEO CLUB!



# HOOPS FOR THE HOLIDAYS

OUR ANNUAL EVENT WILL BEGIN IN EARLY DECEMBER. ALL MONEY RAISED WILL HELP SUPPORT A LOCAL FAMILY WITH THEIR HOLIDAY NEEDS.

1 SHOT FOR \$.50 OR 3 SHOTS FOR \$1.00

THE HOMEROOM THAT MAKES THE MOST FREE THROWS IN EACH GRADE LEVEL WILL RECEIVE A HOLIDAY TREAT!

SCHEDULE: HOMEROOMS WILL SHOOT BASKETS FROM 8:15 - 8:35 AND THEN RETURN TO CLASS.

**MONDAY, DECEMBER 2ND**- WARNER, WERDEN, SWIDORSKI

**TUESDAY, DECEMBER 3RD** - YUREK, HALLSTEAD, BREY

**WEDNESDAY, DECEMBER 4TH** - BOYER, BENNETT, CARPENTER

**THURSDAY, DECEMBER 5TH** - KETVERTIS, CRUSE, STEMPKY

**FRIDAY, DECEMBER 6TH** - SAUNDERS, HINTZ, TOMPKINS

**MONDAY, DECEMBER 9TH** - NEAL, BELL, FORSTER

**TUESDAY, DECEMBER 10TH** - FEYS, FRALICK, ERICKSON

**WEDNESDAY, DECEMBER 11TH**- DANIEL, WAGNER

## AMIM (MORNING INTRAMURALS)

START ON MONDAY, DECEMBER 2ND!

3 ON 3 BASKETBALL WILL BE OUR FIRST PROGRAM. 6TH GRADE WILL PLAY ON MONDAYS, 7TH GRADE ON WEDNESDAYS, AND 8TH GRADE ON FRIDAYS THIS YEAR. PLEASE ATTEND ONLY ON YOUR ASSIGNED

DAY. FORM YOUR TEAMS OF UP TO FOUR PEOPLE AND REGISTER YOUR TEAM NAME WITH MR. RACIGNOL THIS WEEK. AMIM IS OPEN TO ALL STUDENTS AT PMS AND YOU ARE WELCOME EVERY MONDAY, WEDNESDAY OR FRIDAY FROM 7:45-8:05AM AS LONG AS YOU ARE WILLING TO FOLLOW ALL GYMNASIUM EXPECTATIONS AND HAVE CLEAN, DRY SHOES ALONG WITH A POSITIVE ATTITUDE. WE WILL BE FEATURING A VOLLEYBALL PROGRAM LATER THIS WINTER, FOLLOWED BY THE RED DOT CHALLENGE IN THE SPRING. SEE MR. RACIGNOL WITH ANY QUESTIONS