



# PETOSKEY MIDDLE SCHOOL

Daily Announcements Monday  
11/18/24

Weekly Focus Topic: Review DRIVE Expectations

<b>MONDAY</b>	<b>Lunch: Chicken Tenders plain or w/ BBQ</b>
<b>TUESDAY</b>	<b>Lunch: Pancakes w/ Syrup</b>
<b>WEDNESDAY</b>	<b>Lunch: Chunky Turkey Gravy and Mashed Potatoes</b>
<b>THURSDAY</b>	<b>Lunch: Chicken Fajitas</b>
<b>FRIDAY</b>	<b>Lunch: BBQ Pork on WG Bun</b>

## GRIEF GROUP

BEGINNING DECEMBER 4TH AND RUNNING THROUGH JANUARY 22ND, MRS. PINNEY AND MRS. KELLEY WILL BE OFFERING A SUPPORT GROUP FOR ANY MIDDLE SCHOOL STUDENTS WHO HAVE EXPERIENCED THE LOSS OF A SIGNIFICANT PERSON IN THEIR LIVES, WHETHER RECENTLY OR IN THE PAST. WE WILL MEET DURING THE SCHOOL DAY, ONCE A WEEK FOR SIX WEEKS. PLEASE CONTACT ONE OF THE COUNSELORS FOR MORE INFORMATION AND A PERMISSION SLIP.



# SAVE THE EARTH!

**PUT YOUR  
EMPTY CANS  
IN THIS  
RECYCLE BIN  
IN THE MAIN  
FOYER!**





(PMS HELP FOR YOUNG ANGLERS; STRATEGIES & HINTS FOR FISHING). OUR NEXT MEETING WILL BE AFTER SCHOOL ON WEDNESDAY, NOV. 20TH FROM 3:15 TO 4:15 IN ROOM 128 (ACROSS FROM THE 7TH RESTROOMS). WE WILL MEET SOME OF THE PHS NORTHMEN ANGLERS CLUB MEMBERS AND HAVE A Q&A SESSION ON BASS FISHING STRATEGIES. CONTACT MR. SWIDORSKI IF YOU HAVE ANY QUESTIONS. SEE YOU THEN.

## **PEER TO PEER**

OUR NEXT MEETING WILL BE ON WEDNESDAY, NOVEMBER 20TH! PLEASE BRING YOUR SIGNED PERMISSION SLIP. CHECK IN WITH YOUR HOMEROOM TEACHER AND MEET IN MR. WESTON'S ROOM. SEE YOU THEN!

## **YEARBOOK CLUB**

MEETS NEXT TUESDAY, NOVEMBER 5TH AT 8:05 IN MR. FORSTER'S ROOM (148). THE YEARBOOK CLUB DESIGNERS MEETINGS THAT WERE SCHEDULED FOR THIS WEEK HAVE BEEN MOVED TO NEXT WEEK AFTER SCHOOL. ANYONE INTERESTED IN HELPING DESIGN THE YEARBOOK NEEDS TO COME TO THE MEETING NEXT WEDNESDAY, NOVEMBER 6TH AT 3:15 IN MR. FORSTER'S ROOM (148).



**Attention all 6th graders, the G3 robotics team is inviting you to have a fun with turrets from Mark Rober at the Petoskey Middle School cafeteria; on Thursday November 21 After school From 3:25 to 5:30**

**FREE OF CHARGE**



**GEEKS ° GEARS  
& GADGETS**

**G3 sign up**



**6TH GRADERS THERE ARE ONLY 18 SPOTS AVAILABLE PLEASE SIGN UP IMMEDIATELY**





**STUDENT COUNCIL WILL MEET MONDAY,  
DECEMBER 2ND DURING 3RD HOUR TO  
ORGANIZE AND DONATE NORTHMEN DEN  
GOODS AND TALLY UP THE GOODS! PLEASE  
BRING YOUR DEVICE. WE WILL MEET IN MRS.  
CRUSE'S ROOM.**

# Northmen Den Drive!!



**Do you want to  
help students at  
our school?  
Let's get together  
to donate items  
to the Northmen  
Den!**

**What we need:  
Tooth brush & paste**

**Toiletries**

**Tissues & TP**

**Microwavable Meals**

**Knorr Meals**

**Granola bars**

**Ramen**

**Mac n Cheese**

**Tuna helper**

**Can tuna**

**Can chicken**

**Swiss miss**

**Spaghetti o's**

**Rice cakes**

**Pudding cups**

**Ritz crackers**

**Club crackers**

**Small fruit cups**

**Small peanut butter**

**Sunny D**

**Hormel completes**

**Hamburger helper**

**Apple juice small size**

**Mac and cheese Cups**

**Mac and cheese boxes**

**Microwave soup**

**Caramel dip**

**Water**

**ALL ITEMS are due BEFORE THANKSGIVING**

**We will collect items starting the week of  
November 18th up until Thanksgiving!**

**There will  
be a competiton  
between the entire  
school!**

**Top five  
homerooms school  
wide get a prize!**

