



# PETOSKEY MIDDLE SCHOOL

## Daily Announcements

Tuesday  
10/22/24

Weekly Focus Topic: Northmen

<b>MONDAY</b>	<b>Lunch: WG Waffles w/ syrup</b>
<b>TUESDAY</b>	<b>Lunch: WG Boneless Chicken Wings</b>
<b>WEDNESDAY</b>	<b>Lunch: WG Pasta w/ Beef Spaghetti Sauce</b>
<b>THURSDAY</b>	<b>Lunch: Chicken Fajitas</b>
<b>FRIDAY</b>	<b>Lunch: Philly Cheese Steak</b>

## ROLL THE DICE CLUB

THERE WILL BE NO ROLL THE DICE CLUB THIS TUESDAY OCTOBER 15 FROM 3:30-4:30. WE WILL MEET THE FOLLOWING TUESDAY OCTOBER 22.

## YOUTH IN GOVERNMENT

YIG MEETING AFTER SCHOOL ON THURSDAY UNTIL 5:00 IN OUR REGULAR MEETING SPOT!

# KINDNESS CREW:

OUR NEXT MEETING WILL BE WEDNESDAY, OCTOBER 23RD, FROM 3:20- 4:15 IN MRS. WAGNER'S ROOM (127). WE WILL BE CREATING DOOR DECORATIONS AND DISCUSSING OUR UPCOMING HALLOWEEN EVENTS. PLEASE CHECK YOUR EMAIL FOR MORE INFORMATION- IF YOU DID NOT RECEIVE AN EMAIL FROM MRS. WAGNER, PLEASE SEND ME A MESSAGE AND I'LL GET BACK TO YOU WITH MORE INFORMATION.

# ATTENTION ALL EIGHTH GRADE CROSS COUNTRY RUNNERS!

THE HIGH SCHOOL CROSS COUNTRY TEAM WOULD LIKE TO INVITE YOU TO JOIN THEIR TEAM FOR A PRACTICE NEXT WEEK WEDNESDAY, OCTOBER 23 FROM 3:30-4:30PM. PLEASE MEET AT THE STADIUM ENTRANCE GATES. WE HOPE YOU WILL BE ABLE TO JOIN IN FOR OUR SHORT INTERVAL PRACTICE AND HAVE A CHANCE TO MEET YOUR FUTURE TEAMMATES!



(PMS HELP FOR YOUNG ANGLERS; STRATEGIES & HINTS FOR FISHING). OUR NEXT MEETING WILL BE AFTER SCHOOL ON WEDNESDAY, NOV. 20TH FROM 3:15 TO 4:15 IN ROOM 128 (ACROSS FROM THE 7TH RESTROOMS). WE WILL MEET SOME OF THE PHS NORTHMEN ANGLERS CLUB MEMBERS AND HAVE A Q&A SESSION ON BASS FISHING STRATEGIES. CONTACT MR. SWIDORSKI IF YOU HAVE ANY QUESTIONS. SEE YOU THEN.

# COLORING CONTEST

CONGRATULATIONS TO THIS MONTH'S COLORING CONTEST WINNERS.

THEY ARE:

1ST - HUNTER WADOWSKI

2ND - FIONA BOYER

3RD - LENA GRACE

IT WAS EXTREMELY TOUGH THIS MONTH TO PICK THE TOP THREE. THERE WERE SO MANY AWESOME ENTRIES. KEEP UP THE GREAT WORK! NEXT MONTH'S CONTEST WILL START ON NOVEMBER 4TH AND END ON THE 18TH.

## ART CLUB

ART CLUB WILL BE STARTING ON WEDNESDAY, NOVEMBER 6TH FROM 3:30-4:30 AND WILL CONTINUE THROUGHOUT THE YEAR EVERY WEDNESDAY. PLEASE SIGN UP IN THE OFFICE. THERE ARE 45 SPOTS AVAILABLE! ANYONE THAT SIGNS UP AFTER IT IS FULL WILL BE ADDED TO A WAITING LIST. ANY QUESTIONS PLEASE SEE MRS. RACIGNOL

## ATTENTION ALL HOMEROOMS!

THE HALLOWEEN DOOR DECORATION CONTEST IS NOW BEGINNING! PLEASE JOIN US BY MAKING THE OUTSIDE OF YOUR DOOR EXTRA SPOOKY! JUDGING WILL TAKE PLACE ON HALLOWEEN DAY, THURSDAY OCTOBER 31ST! THERE WILL BE ONE HOMEROOM THAT WINS IN EACH GRADE LEVEL. THE WINNING HOMEROOM STUDENTS WILL EACH RECEIVE A FULL SIZE CANDY BAR!

## ESPORTS

PMS IS LOOKING AT STARTING A MIDDLE SCHOOL ESPORTS TEAM. IF YOU ARE INTERESTED THEN PLEASE FILL OUT THE FOLLOWING FORM. MORE INFORMATION TO COME.

# SECOND MARKING PERIOD ELECTIVE CHANGES - 8TH GRADE ONLY

IF YOU WOULD LIKE TO REQUEST A CHANGE TO YOUR SECOND MARKING PERIOD ELECTIVE(S) YOU CAN DO SO THROUGH THE GOOGLE FORM THAT HAS BEEN SENT TO YOUR EMAIL. YOU CAN ALSO ACCESS THE FORM THROUGH THIS LINK. THE COUNSELORS WORK ON THE REQUESTS IN THE ORDER THEY ARE RECEIVED AND WILL RESPOND TO YOU VIA EMAIL TELLING YOU WHETHER OR NOT THEY WERE ABLE TO CHANGE YOUR SCHEDULE. THE FORM WILL BE OPEN FOR YOU TO REQUEST AN ELECTIVE CHANGE UNTIL THE END OF LUNCH ON MONDAY, OCTOBER 28TH.

PLEASE KEEP IN MIND:

1. YOU CANNOT ADD OR DROP AC LAB WITHOUT PARENT AND TEACHER PERMISSION.
2. YOU CANNOT REPEAT AN ELECTIVE YOU HAVE ALREADY TAKEN THIS YEAR.
3. YOU WILL NOT BE ABLE TO REQUEST OR MAKE A CHANGE TO YOUR SCHEDULE ONCE THE NEW MARKING PERIOD BEGINS.

SEE MRS. KELLEY IF YOU HAVE ANY QUESTIONS.

## STUDENT COUNCIL

IT'S TIME TO DECORATE FOR THE DANCE STARTING THURSDAY. PLEASE BRING YOUR DEVICE FOR ATTENDANCE AND CHECK IN WITH YOUR TEACHER PRIOR TO MEETING. WE ARE EXCITED TO MAKE IT SPOOKY!

6TH AND 7TH GRADERS WILL MEET WITH MS. FEYS 2ND HOUR ON THURSDAY IN ROOM 142 IN THE 8TH GRADE HALLWAY.

8TH GRADERS WILL MEET WITH MRS. CRUSE DURING 3RD HOUR IN HER CLASSROOM, ROOM 132.

HALLOWEEN DANCE- TICKETS WILL GO ON SALE THURSDAY! GET YOUR TICKETS AT LUNCH FOR 5\$. IT WILL BE A SPOOKTACULAR TIME!

# **OTTAWA ELEMENTARY VOLUNTEERS NEEDED**

OTTAWA ELEMENTARY IS LOOKING FOR PMS STUDENTS TO VOLUNTEER AT THEIR HARVEST FESTIVAL. IT WILL BE FRIDAY, OCTOBER 25TH FROM 5-7.

YOU CAN SIGN UP FOR A SLOT FROM 5-6 OR 6-7 TO HELP WITH FACE PAINTING, GAMES, CRAFTS OR PUMPKIN DECORATING. PLEASE CONTACT HEATHER BOENING FOR MORE INFORMATION OR TO SIGN UP. HER EMAIL IS [HKAHGEE@GMAIL.COM](mailto:HKAHGEE@GMAIL.COM)

## **ATTENTION MIDDLE SCHOOL GIRLS**

CHARLEVOIX ZONTA CLUB IS OFFERING "SIGHTS ON SUCCESS," A DAY OF FUN AND SELF-ESTEEM BUILDING ACTIVITIES AT CAMP DAGGETT ADVENTURE CENTER ON SATURDAY, NOVEMBER 2ND FROM 9AM - 3PM. THE EVENT IS AT NO COST AND WATER, SNACKS, AND A CINCH BAG OF GOODIES PROVIDED, BUT GIRLS WILL NEED TO BE DROPPED OFF AND PICKED UP, AS WELL AS BRING THEIR OWN LUNCH. THIS EVENT IS OPEN TO ALL AREA MIDDLE SCHOOL GIRLS--MORE INFORMATION AND FORMS AVAILABLE IN THE FRONT OFFICE.



# HALLOWEEN

*Dance*

SONG REQUESTS

