



PETOSKEY MIDDLE SCHOOL

Daily Announcements

Wednesday
10/02/24

Weekly Focus Topic: Northmen DRIVE

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| MONDAY | | Lunch: Philly Cheese Steak |
| TUESDAY | | Lunch: Roasted Turkey w/ mashed potatoes |
| WEDNESDAY | PMS VOLLEYBALL HOME VS. SAULT PMS FOOTBALL HOME VS. CADILLAC | Lunch: Chicken Fajitas |
| THURSDAY | | Lunch: Nacho Meat WG Tortilla Chips and Cheese sauce. |
| FRIDAY | | Lunch: Sloppy Joe on a WG Bun. |

OTTAWA ELEMENTARY VOLUNTEERS NEEDED

OTTAWA ELEMENTARY IS LOOKING FOR PMS STUDENTS TO VOLUNTEER AT THEIR HARVEST FESTIVAL. IT WILL BE FRIDAY, OCTOBER 25TH FROM 5-7. YOU CAN SIGN UP FOR A SLOT FROM 5-6 OR 6-7 TO HELP WITH FACE PAINTING, GAMES, CRAFTS OR PUMPKIN DECORATING. PLEASE CONTACT HEATHER BOENING FOR MORE INFORMATION OR TO SIGN UP. HER EMAIL IS HKAHGEE@GMAIL.COM

YOUTH IN GOVERNMENT

YOUTH IN GOVERNMENT MEETING ON THURSDAY 10/3 RIGHT AFTER SCHOOL UNTIL 5:00. IF YOU HAVEN'T REGISTERED YET, MAKE SURE TO DO SO OR CONTACT MRS. DEERING AT DEERING.TD.T@NORTHMEN.ORG WITH ANY QUESTIONS. CHECK YOUR EMAILS FOR MORE INFORMATION :)

COLORING CONTEST

THE NEXT COLORING CONTEST WILL START ON OCT 7TH. THANK YOU TO ALL OF THE PARTICIPANTS! EVERYONE DID A GREAT JOB! ANYONE WHO WOULD LIKE TO TAKE HOME THEIR PICTURES PLEASE DO SO BY THURSDAY.



JOIN US FRIDAY OCTOBER 11TH AT THE
NORTHMEN
PINK OUT HOMECOMING FOR A
CAUSE!

EVENT SCHEDULE:

1:00 FRESHMAN, 4:00 JV

7:00 VARSITY

STORE OPENS SEPT. 11TH - SEPT. 29TH

PLEASE VISIT THE WEBSITE AT
[HTTPS://FIVESTARSCREENPRINTINGPLUS.COM/COLLECTIONS/PINK](https://fivestarscreenprintingplus.com/collections/pink)

(PMS HELP FOR YOUNG ANGLERS; STRATEGIES & HINTS FOR FISHING). OUR NEXT MEETING WILL BE IN MR. SWIDORSKI'S ROOM #125 AFTER SCHOOL ON WEDNESDAY, OCTOBER 9TH FROM 3:15 TO 4:15. TIP OF THE MITT WATERSHED COUNCIL WILL BE HELPING US SORT & CLASSIFY MACROINVERTEBRATES FROM THE BEAR RIVER. SEE YOU THEN.

PHYSK

SKI TEAM

MONDAY, OCTOBER 14TH AT 7PM IN THE PHS CAFETERIA (APPROX. 1 HOUR)
THE ONLY SKI SWAP THIS SEASON WILL BE HELD AT NUB'S NOB ON SATURDAY,
OCTOBER 5TH DURING THE NUB'S OPEN HOUSE. PETOSKEY SKI TEAM WILL NOT
BE HOSTING A SKI SWAP THIS YEAR.

ROLL THE DICE CLUB

ROLL THE DICE CLUB WILL BEGIN MEETING TUESDAY OCTOBER
1ST! OUR FIRST MEETING WILL BE INFORMATIONAL, AND INCLUDE
CASUAL PLAY OF YOUR CHOICE OF TABLETOP GAME. BRING A
FRIEND, OR COME MAKE NEW ONES, AND ENJOY A FUN HOUR OF
GAMES!

STUDENT COUNCIL

1ST STUDENT COUNCIL MEETING:

WHEN: WEDNESDAY, OCTOBER 2ND- DURING 3RD HOUR

WHERE: MRS. CRUSE'S ROOM 7TH GRADE HALLWAY #132

PLEASE LET YOUR 3RD HOUR TEACHER KNOW AHEAD OF TIME AND
THEN REMIND THEM WEDNESDAY.

BRING YOUR DEVICE (IPAD OR MACBOOK).

KINDNESS CREW

THE MIDDLE SCHOOL KINDNESS CREW WILL HAVE AN INFORMATIONAL
MEETING ON WEDNESDAY, OCTOBER 9TH FROM 3:20 TO 3:45 IN MRS.
WAGNER'S ROOM. PLEASE COME AND LEARN ABOUT OUR MISSION AND
SOME OF THE EVENTS WE PARTICIPATE IN TO TRY AND MAKE OUR
SCHOOL AND COMMUNITY A LITTLE BRIGHTER!

IF YOU CAN NOT MAKE THE MEETING, BUT PLAN TO BE PART OF THE
CREW THIS YEAR, PLEASE EMAIL OR TALK TO MRS. CARLSON, MRS.
WAGNER, OR MRS. YUREK AND LET US KNOW OF YOUR INTENTIONS.

THANK YOU!

8TH GRADE TRIP TO WASHINGTON DC

8TH GRADE - SIGN-UP FOR THE D.C. TRIP ENDS OCTOBER 1!
CHECK OUT OUR D.C. WEBSITE FOR MORE INFORMATION AND
DETAILS ON HOW TO SIGN-UP: [HTTPS://BIT.LY/PMSDCTRIP](https://bit.ly/pmsdctrrip).

8TH GRADE - D.C. TRIP MANDATORY PARENT MEETING - OCTOBER 1 @6PM

IN THE PMS CAFETERIA ON OCTOBER 1, MR. STEMPKY & MS. SAUNDERS WILL BE HOSTING A MANDATORY PARENT MEETING FOR THE D.C. TRIP. WE WILL BE COMPLETING MANDATORY PAPERWORK AND RECEIVING UPDATES ABOUT THE PACKING LIST, AS WELL AS THE BEHAVIOR AND TECHNOLOGY EXPECTATIONS. STUDENTS ARE WELCOME TO JOIN. IT WILL BE HELPFUL TO BRING INSURANCE INFORMATION.

8TH GRADE - D.C. OLESON'S RECEIPTS

IF YOU ARE PLANNING TO TURN-IN OLESON'S RECEIPTS, THEY ARE DUE BY OCTOBER 1 -- NO EXCEPTIONS. PLEASE SEE THE D.C. WEBSITE ([BIT.LY/PMSDCTRIP](https://bit.ly/pmsdctrrip)) FOR IMPORTANT INSTRUCTIONS ON ASSEMBLING THEM. MS. SAUNDERS WILL NOT ACCEPT THEM IF THEY ARE NOT ASSEMBLED CORRECTLY.

YEARBOOK CLUB

YEARBOOK CLUB BEGINS THIS COMING TUESDAY, OCTOBER THE 8TH AT 7:20 IN ROOM 148. THIS IS AN INFORMATIONAL MEETING FOR THOSE WHO MIGHT BE INTERESTED. CONTACT MR. FORSTER IF YOU HAVE ANY QUESTIONS. EMAIL: FORSTER.BJ.T@NORTHMEN.ORG.

OR HERE IS THE LINK

[HTTPS://DOCS.GOOGLE.COM/DOCUMENT/D/1QF9WBJQKNBUHCQS_AIXIBVYSENEY_NZ7JPEMMKBLJRQ/EDIT?USP=SHARING](https://docs.google.com/document/d/1QF9WBJQKNBUHCQS_AIXIBVYSENEY_NZ7JPEMMKBLJRQ/edit?usp=sharing)

ATTENTION MIDDLE SCHOOL GIRLS

CHARLEVOIX ZONTA CLUB IS OFFERING "SIGHTS ON SUCCESS," A DAY OF FUN AND SELF-ESTEEM BUILDING ACTIVITIES AT CAMP DAGGETT ADVENTURE CENTER ON SATURDAY, NOVEMBER 2ND FROM 9AM - 3PM. THE EVENT IS AT NO COST AND WATER, SNACKS, AND A CINCH BAG OF GOODIES PROVIDED, BUT GIRLS WILL NEED TO BE DROPPED OFF AND PICKED UP, AS WELL AS BRING THEIR OWN LUNCH. THIS EVENT IS OPEN TO ALL AREA MIDDLE SCHOOL GIRLS--MORE INFORMATION AND FORMS AVAILABLE IN THE FRONT OFFICE.

ATTENTION STUDENTS

IF YOU TURNED IN A BOOK TO HAVE THE AUTHOR SIGN IT LAST FRIDAY PLEASE COME TO THE LIBRARY TO PICK IT UP.